

Bill Meekins CPPB, CPPO, NIGP-CPP, CSBO, CPCP, Purchasing Manager Kim Miskell, CSBO, Assistant Purchasing Manager Roy McHaffa, Purchasing Agent David Guzman, Purchasing Agent

## ADDENDUM

December 27, 2023

## ADDENDUM #2

## 24C3, Warehouse Walk-in Freezer and Refrigerator

**<u>DUE DATE:</u>** Prior to and no later than 10:00 A.M., Thursday, December 28, 2023 Wednesday, January 10, 2024 at 2:00 P.M., at <u>https://secure.procurenow.com/portal/fcps</u>

This addendum is being issued to provide additions, corrections, clarifications and answers to certain questions raised referencing the original proposal package and any resultant contract for the above bid.

- 1. Please be advised that the due date has been changed from Thursday, December 28, 2023 to January 10, 2024 prior to and no later than 2:00 P.M.
- This Addendum includes the following attachments:
  a. Footer Drawing (3 pages)

Thank you for your interest in bidding with Frederick County Public Schools.

Sincerely,

David Guzman

David Guzman Purchasing Agent

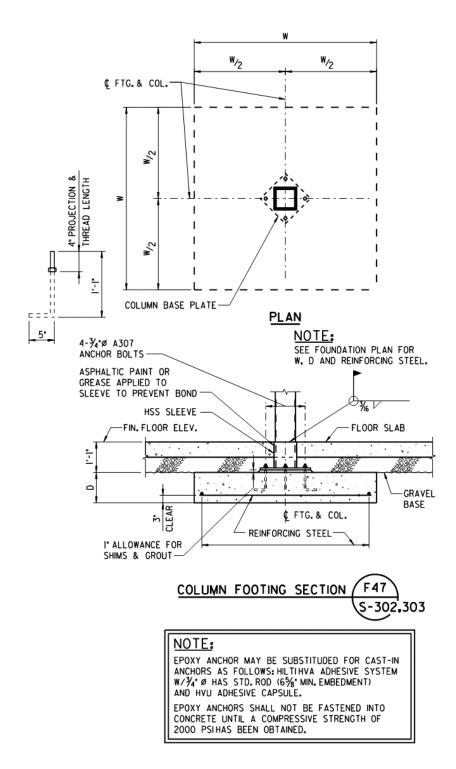
DG/sg

cc: RFP File

Only the columns on column line B are the A columns – the rest of the interior spreads in your cold box area are the B columns per the following table:

FOOTING SCHEDULE				
MARK	WIDTH(W)	LENGTH(L)	DEPTH(D)	REINFORCING
·A.	6'-6" SQ.		1'-3"	7-#5 EACH WAY
"B"	6'-0" SQ.		l'-2"	7-#5 EACH WAY
'WA'	2'-0"	CONT.	2'-6"	3-*5 CONTINUOUS TOP & BOTTOM
"WB"	l'-6"	CONT.	2'-6"	2-*5 CONTINUOUS TOP & BOTTOM
"WC"	2'-6"	10'-0"	2'-6"	2-*5 CONTINUOUS TOP & BOTTOM W/2-*5x9'-6' ADDITIONAL TOP & BOTTOM

Also, here is the cut indicating the depth of the footing - looks like 13" below finished slab to the top of the footing.



Here are the details for the column base that Jeff indicated would need to be insulated:

