



## BoardDocs Cover Page

(Due to final Cabinet-level approval on Monday at noon, 2+ weeks prior to BOE meeting date)

Meeting Date:	March 23, 2022	
Agenda Session: (Category)	<input checked="" type="checkbox"/> Work Session (Bids, former F&F items, grant approvals etc.) <input type="checkbox"/> Closed <input type="checkbox"/> Regular, Preliminary Items (System Recognitions)	<input type="checkbox"/> Regular, Action/Consent <input type="checkbox"/> Board Items <input type="checkbox"/> Public Hearing <input type="checkbox"/> Board Committee
Title (Subject):	RFP 2113, STEM Comprehensive Summer Program (Renewal)	
Access:	<input type="checkbox"/> Private	<input checked="" type="checkbox"/> Public
Type:	<input type="checkbox"/> Business Item <input type="checkbox"/> Policy Item <input type="checkbox"/> Strategic Plan Item <input type="checkbox"/> System Recognition <input checked="" type="checkbox"/> Action (e.g., bids, action/consent items) <input type="checkbox"/> Consent (e.g., staffing, policies)	<input type="checkbox"/> Information (e.g., grants under \$50K, *grants over \$50K are Information/Discussion/Action) <input type="checkbox"/> Discussion <input type="checkbox"/> Minutes <input type="checkbox"/> Report <input type="checkbox"/> Special Agenda Type <input type="checkbox"/> Procedure
Aspirational Goals: (May select multiple)	<input checked="" type="checkbox"/> 1-Student Achievement <input type="checkbox"/> 2-Effective and Engaged Staff <input checked="" type="checkbox"/> 3-Resource Allocation	<input type="checkbox"/> 4-Family and Community Involvement <input type="checkbox"/> 5-Health and Safety
Recommended Action:	Board approval of contract renewal - RFP 2113, STEM Comprehensive Summer Program	
Backup Documents:	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, how many? _____ Is one a PowerPoint (PPT): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Submitted: <input checked="" type="checkbox"/> Herewith <input type="checkbox"/> Later <input type="checkbox"/> Both Comment: _____
<p><b>Immediately following receipt of an email confirmation that this item has been approved by the Superintendent, the person posting this item to BoardDocs is responsible for emailing the approved PPT to <a href="mailto:jeremy.eccard@fcps.org">jeremy.eccard@fcps.org</a>, <a href="mailto:amelia.ross@fcps.org">amelia.ross@fcps.org</a>, <a href="mailto:jeremiah.johnson@fcps.org">jeremiah.johnson@fcps.org</a>, and <a href="mailto:brandon.oland@fcps.org">brandon.oland@fcps.org</a>.</b></p>		

**PURPOSE OF PRESENTATION:** Staff has reviewed the attached contract renewal and recommends approval by the Board of Education of Frederick County.

**BACKGROUND/SUMMARY:** This recommendation is to renew the contract for a grade K-5 enrichment program to support a comprehensive summer program. This program provides students with STEM enrichment activities in a summer camp model.

### PRESENTER(S) & TITLE(S):

Bill Meekins CPPB, CPPO, NIGP-CPP, CSBO, CPCP, Purchasing Manager  
 Dr. Kevin Cuppett, Executive Director, Curriculum, Instruction and Innovation PreK-12

### SUBMITTED BY:

Bill Meekins CPPB, CPPO, NIGP-CPP, CSBO, CPCP, Purchasing Manager  
 Leslie R. Pellegrino, Chief Financial Officer

**RFP 2113**  
**STEM COMPREHENSIVE SUMMER PROGRAM**  
**(RENEWAL)**

**FACT SHEET**

A. **Overview:** This recommendation is to renew the contract for a grade K-5 enrichment program to support a comprehensive summer program. This program provides students with STEM enrichment activities in a summer camp model.

1. **Other facts:**

- The contract renewal period will be effective July 1, 2022 through June 30, 2023, with three, one-year renewal options available. Contract renewal shall be invoked at the sole discretion of the Board of Education. Upon submission of bid, the vendor consents to the possibility of a contract renewal as a condition of award.
- No price adjustments were requested for this renewal.
- The contract will be administered by Dr. Kevin Cuppett, Executive Director, Curriculum, Instruction and Innovation PreK-12.

2. **Source of Funding:** FY23 Elementary and Secondary School Emergency Relief Fund (ESSER), part of the Federal governments COVID-19 response and contingent upon Board approval of FY24, FY25, and FY26 Operating Budgets, should the services continue upon grant expiration, the services are identified as still required, and no new grant has been received.

---

B. **Recommendation:** Staff recommends renewal of the contract for RFP 2113, STEM Comprehensive Summer Program with National Inventors Hall of Fame, Inc, of North Canton, OH.

---

C. **Action taken by the Board (Purchasing use only):**

<u>BM/mg</u> Approved	_____ Denied	_____ Deferred	_____ Other	BM/mg
<u>3.23.22</u> Date	_____ Date	_____ Date	_____ Date	BOE Mtg.: 03.23.22 Mtg

**Prepared for:** Erin Landsman, STEM Teacher Specialist PreK-12  
**District:** Frederick County Public Schools  
**Address:** 191 South East Street  
 Frederick, Maryland 21701

**Prepared By:** Ashley Takacs, Sr. Manager, Customized District Implementation  
 330.810.0593 | [atakacs@invent.org](mailto:atakacs@invent.org)

**Camp Invention:** Camp Invention® is a nationally acclaimed STEAM summer camp providing in-person and at home learning opportunities that turn curious K-6 students into innovative thinkers by providing open-ended experiences that help them build the confidence, persistence and problem-solving skills to make their own creative mark on the world. The two thematic modules include Spacecation and Robotic Aquatics. The modules are designed to explore engineering, intellectual property, entrepreneurship, robotics, creativity, prototyping, and other 21st Century Skills.

**Program License Period:** 2022 Summer

Description	Quantity	Unit Price	Sub Total
<p> <b>Camp Invention Program - Explore</b>            2 Thematic STEM Modules           <ul style="list-style-type: none"> <li>• Spacecation</li> <li>• Robotic Aquatics</li> </ul> <p><i>Includes materials, curricula and resources for implementation.</i></p> <p><i>Participant materials packaged for individual student use.</i></p> </p>	2,950	\$60.00	\$177,000.00
<b>Program Price</b>			\$177,000.00
<b>Sales Tax</b>			None
<b>Shipping</b>			None