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Kerrie Koopman CPPB, CPPO,  
Purchasing Manager  
**Kim Miskell, CSBO, Assistant Purchasing  
Manager**  
Bill Meekins CPPB, CPPO, CSBO, CPCP,  
Purchasing Agent  
Shane Ryberg, Purchasing Agent

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## ***ADDENDUM***

June 25, 2020

### **ADDENDUM # 1**

**RFP 20T2, School Buses - Electric**

**DUE DATE & TIME: Thursday, July 2, 2020 , prior to and no later than 2:00 P.M. at**

**<https://secure.procurenow.com/portal/fcps>**

This addendum is being issued to provide additions, corrections, clarifications and answers to certain questions raised referencing the original bid packages and any resultant contracts for the above bid.

1. This Addendum includes the following attachment(s):
  - a. Questions/Answers (1 page)
  - b. Revised Form of Proposal (2 pages)
  - c. Pre-Bid Meeting Attendance Roster (1 page)

Thank you for your interest in bidding with Frederick County Public Schools and we apologize for any inconvenience this may have caused.

Sincerely,

*Kim Miskell*

Kim Miskell, CSBO,  
Assistant Purchasing Manager

Attachments

km/ab

pc: Fred Punturiero, Director of Transportation

## Questions with Responses

### Page 30:

- Air Cleaner – No air cleaner is required or available. **If not required, they can be deleted from specifications.**
- Alternator – No alternator is available. Required charge is produced by a DC to DC convertor that equals a 400 AMP alternator. **If not required, they can be deleted from specifications.**
- Battery – The only battery available is (1) Group 31 – 700 CCA battery which will power LED lights and send a signal to propulsion battery, requiring very low battery draw. **Exception approved.**
- Brakes – Air drum or disc brakes are available with the electric bus. Hydraulic is not available. **Exception approved.**
- Cooling System – (4) Electric fans are utilized for cooling in the thermal management. **Exception approved.**

### Page 31:

- 1.10.6 – No loom is used. All wiring is color coded for recognition by emergency responders. **Exception to be approved by Fleet Manager.**
- 1.15.2 – Vehicle charge port is located behind the entrance door only. **Exception approved so long as the cord on the charging station will reach the location of charge port; if not, you will be required to provide and install a longer cord that will reach the charging port.**
- 1.18.1 – Instrument Panel – Gauges – 6: No transmission temperature gauge available as no transmission is utilized. **If not required, can be deleted from specifications.**

### Page 34:

- Heater Defroster – Total capacity for heat system is 190,000 BTU. **Exception approved.**

### Page 43:

- Seating Plan – Delete page in its entirety.

Does FCPS want the First Piece Inspection cost included in the base cost of the bus or only in the Options pricing on page 44?

Page 25 3.b First Piece Inspection i-iii, Page 35 1.43.1 First Piece Inspection, Page 44 Options – First Piece Inspection for LEA representative @ factory w/all expenses borne by vendor \$ \_\_\_\_\_

**Yes, the First Piece Inspection cost shall be included in the base cost of the bus and listed as a separate breakout cost. Revised Form of Proposal attached.**

Would FCPS consider removing the following items not applicable to electric buses?

Page 30-Air Cleaner 1.1.1-4

Page 30-Alternator 1.2.1-5

Page 31-Instrument Panel, Warning Lights, Switches and Alarms 4. Wait to Start Light

**If not required, they can be deleted from specifications**

Does FCPS want the price for Diagnostic Materials-Laptop Computer on page 45 for 1 computer or 3 computers as is stated on page 39 Diagnostic, Parts, and Service Materials?

**Three computers are required to be included in the base price of the bus. The Form of Proposal will be updated to request pricing for additional laptops that may be needed beyond those specified.**

**RFP 20T2, SCHOOL BUSES - ELECTRIC**  
**FORM OF PROPOSAL - REVISED 6.25.20**

		Bid Price
<b>Base Bid - 64/66 Passenger School Bus - Type C, Electric</b>		\$ _____
<b>First Piece Inspection for LEA representative @ factory w/all</b>		
<b>Breakout Cost:</b>	<b>expenses borne by vendor</b>	\$ _____
<b>Total Base Bid Price</b>		\$ _____
<b><u>Options:</u></b>		
ABS Air Brake System		\$ _____
Tilt/Telescopic Steering Wheel		\$ _____
Tire Options - <b><u>List Tire Upcharge:</u></b>		\$ _____
Description - Make/Model/Size/Tread Design		\$ _____
_____		\$ _____
_____		\$ _____
_____		\$ _____
_____		\$ _____
Air Conditioning		\$ _____
Adjustable Brake/Accelerator Pedals		\$ _____
Floor Mounted Hand Operated Parking Brake Contol (Orschlen)		\$ _____
Ignition Keys - Additional (per set)		\$ _____
Aisle strip - one two inch "2" white rubber aisle stip 27" forward of the emergency door.		\$ _____
Air Compressor w/Air Dryer		\$ _____
Child Reminder System - Model CRS2A		\$ _____
Storage Compartment - 13"Hx15"Dx 25"W		\$ _____
Identification Letters (Additional) (per each)		\$ _____
Identification Numbers (Additional) (per each)		\$ _____
Interior/Modesty Panels - below both front barriers		\$ _____
Keybox - GE-Supra 2-key Permanent Key Box		\$ _____
Outside Storage/Luggage Compartment		\$ _____
Strobe Light - Flashing White - Roof Mounted		\$ _____
Driver Seat - High back, Air Suspension		\$ _____
Seating Configuration - Optional 3-2		\$ _____
Stop Arm - Octagon-shaped w/strobing LED lights - Air Operated		\$ _____
Crossing Arm - Air Operated		\$ _____
Sunshield - Roadside window above driver's sash assembly		\$ _____
Rear window wide angle lens		\$ _____
20-amp junction box		\$ _____

**RFP 20T2, SCHOOL BUSES - ELECTRIC**  
**FORM OF PROPOSAL - REVISED 6.25.20**

**Bid Price**

**Warranties**

Chassis and Body	5 Year Option	\$ _____
	8 Year Option	\$ _____
	10 Year Option	\$ _____
ABS Brakes	5 Year Option	\$ _____
	8 Year Option	\$ _____
	10 Year Option	\$ _____
Other Major Components	5 Year Option	\$ _____
	8 Year Option	\$ _____
	10 Year Option	\$ _____

**Parts and Service Manuals:**

**Diagnostic Software:**

Engine	Price Per Copy	\$ _____
Transmission	Price Per Copy	\$ _____
Anti-Lock Brake	Price Per Copy	\$ _____
Body	Price Per Copy	\$ _____
Body Control Module	Price Per Copy	\$ _____

**Repair Procedures Software:**

Engine	Price Per Copy	\$ _____
Transmission	Price Per Copy	\$ _____
Anti-Lock Brake	Price Per Copy	\$ _____
Body	Price Per Copy	\$ _____

**Internet Access to Data Base - Additional usernames** \$ \_\_\_\_\_

**Diagnostic Materials - Additional Laptop Computer** \$ \_\_\_\_\_

**Additional Options**

Provide and Install Digital Camera System	\$ _____
Install buyer provided Digital Camera System	\$ _____
Install buyer provided emergency communications equipment	\$ _____
Provide and install GPS System	\$ _____

**Miscellaneous**

Provide a list of all available safety items that the manufacturer offers and their associated costs which are not included in these bid specifications

**Bid 20A3, Facility Program Assessment of Four Schools - Architect Selection**

**Pre-Bid Attendance Sheet**

**April 22, 2020 at 8:30 a.m. via Skype Business Video Conference**

Company	Name	Email	Phone
Thomas Built Buses / Daimler	Mark Childers	<a href="mailto:mark.childers@daimler.com">mark.childers@daimler.com</a>	(336) 881-6589
American Bus	Dave Schwenker	<a href="mailto:davids@american-bus.com">davids@american-bus.com</a>	(410) 571-1256
Blue Bird	Kuba Szczypiorski	<a href="mailto:kuba.szczypiorski@blue-bid.com">kuba.szczypiorski@blue-bid.com</a>	(478) 228-4457
AMF-Bruns of American	Maritza Valentin	<a href="mailto:m.valentin@amfbrunsamerica.com">m.valentin@amfbrunsamerica.com</a>	(267) 614-5701
I.G. Burton & Co. Inc.	Wayne Dhue	<a href="mailto:wdhue@igburton.com">wdhue@igburton.com</a>	(302) 270-2442
K Neal Truck and Bus Center	Barry Benesch	<a href="mailto:bbenesch@knealtbc.com">bbenesch@knealtbc.com</a>	(443) 878-3988
FCPS, Fleet Manager	Joe Iannuzzi	<a href="mailto:joseph.iannuzzi@fcps.org">joseph.iannuzzi@fcps.org</a>	(301) 644-5368
FCPS, Director of Transportation	Fred Punturiero	<a href="mailto:fred.punturiero@fcps.org">fred.punturiero@fcps.org</a>	(301) 644-5366
FCPS, Assistant Purchasing Manger	Kim Miskell	<a href="mailto:kimberly.miskell@fcps.org">kimberly.miskell@fcps.org</a>	(301) 644-5208