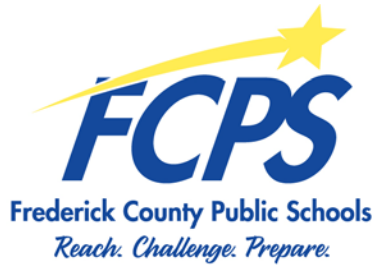


Purchasing Office
191 South East Street
Frederick, Maryland 21701
301-644-5208 phone
301-644-5213 fax
kim.miskell@fcps.org



Kerrie Koopman CPPB, CPPO,
Purchasing Manager
**Kim Miskell, CSBO, Assistant Purchasing
Manager**
Bill Meekins CPPB, CSBO, CPCP,
Purchasing Agent
Shane Ryberg, Purchasing Agent

ADDENDUM

November 20, 2019

ADDENDUM # 1

RFP 20T1, Propane School Buses

DUE DATE & TIME: FCPS Main Lobby, Wednesday, December 11, 2019, prior to and time stamped no later than 11:00 A.M.

This addendum is being issued to provide additions, corrections, clarifications and answers to certain questions raised referencing the original bid packages and any resultant contracts for the above bid.

1. A complete listing of all/any exceptions to these technical specifications, along with the bus manufacturer's descriptive literature/technical specifications must be submitted for approval prior to bidding. Exceptions shall be due by 4:00 p.m., Tuesday, December 3, 2019. Staff will review the submittals, and contact the bidder if any exceptions taken are not acceptable to FCPS or we have questions. All exceptions submitted will be communicated via addenda and indicate whether they have been approved or rejected.
2. Page #35, 64/66 Passenger School Bus, Bus Chassis, Fuel System
 - Add**, 1.15.1.4, Door over fuel filler shall be spring loaded and hinged to the front with thumb pull. Location to be determined by LEA.
 - Add**, 1.15.1.5, Eurostyle Autogas Nozzle
 - Add**, 1.15.1.6, Fill rate of 15 gallons per minute
3. Page #38, 48 Passenger School Bus, Bus Chassis, Fuel System
 - Add**, 1.15.1.4, Door over fuel filler shall be spring loaded and hinged to the front with thumb pull. Location to be determined by LEA.
 - Add**, 1.15.1.5, Eurostyle Autogas Nozzle
 - Add**, 1.15.1.6, Fill rate of 15 gallons per minute
4. Page #45, 48 Passenger School Bus with Flat Floor, Wheelchair Lift and Air Conditioning, Bus Chassis, Fuel System
 - Add**, 1.15.1.4, Door over fuel filler shall be spring loaded and hinged to the front with thumb pull. Location to be determined by LEA.
 - Add**, 1.15.1.5, Eurostyle Autogas Nozzle
 - Add**, 1.15.1.6, Fill rate of 15 gallons per minute
5. Page #59-60, Form of Proposal, 64/66 Passenger – Type C is revised and attached.
6. Page #61-62, Form of Proposal, 48 Passenger – Type C is revised and attached.
7. Page #63-64, Form of Proposal, 48 Passenger w/Flat Floor, Wheelchair Lift and Air Conditioning – Type C is revised and attached.

8. This Addendum includes the following attachment(s):
 - a. Pre-Bid Meeting Attendance Roster (1 page)
 - b. Revised Form of Proposals (6 pages)

Thank you for your interest in bidding with Frederick County Public Schools and we apologize for any inconvenience this may have caused.

Sincerely,

Kim Miskell

Kim Miskell, CSBO,
Assistant Purchasing Manager

Attachments

km/ab

pc: Fred Punturiero, Director of Transportation

Frederick County Public Schools
Purchasing Department
PRE-BID MEETING ATTENDANCE ROSTER

BID 20T1, PROPANE SCHOOL BUSES

MEETING DATE/TIME: TUES., NOV. 19, 2019 @ 11:00 A.M. {CONF. RM. 2B}

NAME (PLEASE PRINT)	FIRM REPRESENTED (PLEASE PRINT)	PHONE NUMBER	FAX NUMBER	E-MAIL ADDRESS
Kim Miskell	Co. Name: Address: FCPS Purchasing			
D. Schwenka	Co. Name: American Bus Address: 155 Defense Highway Alexandria VA 22304	410-224-8224	410-282-7668	david@s American-bus.com
WAYNE DHUE	Co. Name: ICBURTON & COLWC Address: 411 N. REHOBOTH BLVD MILFORD DE 19963	302-270-2442	302-422-1414	WDHUE@ICBURTON.COM
Barry Benesch	Co. Name: Knecht Truck & Bus Address: 5000 Texada Rd Hyattsville MD 20781	443-878-3588	301-772-4305	bbenesch@knechtTBC.com
	Co. Name: Address:			
	Co. Name: Address:			
	Co. Name: Address:			
	Co. Name: Address:			
	Co. Name: Address:			
	Co. Name: Address:			
	Co. Name: Address:			

**RFP 20T1 SCHOOL BUSES- PROPANE
REVISED FORM OF PROPOSAL - 64/66 PASSENGER - TYPE C**

	Quantity	
	1 -25	26-50
Base Bid - 64/66 Passenger School Bus - Type C	\$ _____	\$ _____
Options:		
ABS Air Brake System	\$ _____	\$ _____
100 Gallon fuel tank	\$ _____	\$ _____
Delete Roof hatch audible alarm	\$ _____	\$ _____
Rear Air Suspension	\$ _____	\$ _____
Tilt/Telescopic Steering Wheel	\$ _____	\$ _____
Tire Options - List Tire Upcharge:	\$ _____	\$ _____
Description - Make/Model/Size/Tread Design	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
Air Conditioning	\$ _____	\$ _____
Adjustable Brake/Accelerator Pedals	\$ _____	\$ _____
Floor Mounted Hand Operated Parking Brake Contol (Orschlen)	\$ _____	\$ _____
Ignition Keys - Additional (per set)	\$ _____	\$ _____
Aisle strip - one two inch "2") white rubber aisle stip 27" forward of the emergency door.	\$ _____	\$ _____
Air Compressor w/Air Dryer		
Child Reminder System - Model CRS2A	\$ _____	\$ _____
Storage Compartment - 13"Hx15"Dx 25"W	\$ _____	\$ _____
Heater - Wabasto TSL 17	\$ _____	\$ _____
Identification Letters (Additional) (per each)	\$ _____	\$ _____
Identification Numbers (Additional) (per each)	\$ _____	\$ _____
Interior/Modesty Panels - below both front barriers	\$ _____	\$ _____
Deduct - Warning light - 4" diameter backup light	\$ _____	\$ _____
Keybox - GE-Supra 2-key Permanent Key Box	\$ _____	\$ _____
Deduct - Delete Radio	\$ _____	\$ _____

**RFP 20T1 SCHOOL BUSES- PROPANE
REVISED FORM OF PROPOSAL - 64/66 PASSENGER - TYPE C**

	Quantity	
	1 -25	26-50
Outside Storage/Luggage Compartment	\$ _____	\$ _____
Service Door - Manual	\$ _____	\$ _____
Strobe Light - Flashing White - Roof Mounted	\$ _____	\$ _____
Driver Seat - High back, Air Suspension	\$ _____	\$ _____
Seating Configuration - Optional 3-2	\$ _____	\$ _____
Seat Belt Ready Seats (per bus)	\$ _____	\$ _____
Shoulder Rail Pad (installed full length of seating area)	\$ _____	\$ _____
Stop Arm - Octagon-shaped w/strobing LED lights - Air Operated	\$ _____	\$ _____
Crossing Arm - Air Operated	\$ _____	\$ _____
Crossing Arm - Electric Operated	\$ _____	\$ _____
Sunshield - Roadside window above driver's sash assembly	\$ _____	\$ _____
Rear window wide angle lens	\$ _____	\$ _____
20-amp junction box	\$ _____	\$ _____
Undercoating of fuel tank	\$ _____	\$ _____
Dash Air Conditioning	\$ _____	\$ _____
Performance Bond - 1st 500,000 (cost per \$1,000)	\$ _____	\$ _____
Performance Bond - Next 2,000,000 (cost per \$1,000)	\$ _____	
Performance Bond - Next 2,500,000 (cost per \$1,000)	\$ _____	
	\$ _____	
First Piece Inspection for LEA representative @ factory w/all expenses borne by vendor	\$ _____	\$ _____

RFP 20T1 SCHOOL BUSES - REVISED FORM OF PROPOSAL - 48 PASSENGER - TYPC C

	Quantity	
	1 -25	26-50
Base Bid -48 Passenger School Bus - Type C	\$ _____	\$ _____
Options:		
ABS Air Brake System	\$ _____	\$ _____
Delete Roof hatch audible alarm	\$ _____	\$ _____
Rear Air Suspension	\$ _____	\$ _____
Tilt/Telescopic Steering Wheel	\$ _____	\$ _____
Tire Options - List Tire Upcharge:	\$ _____	\$ _____
Description - Make/Model/Size/Tread Design	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
Air Conditioning - Bulk Head	\$ _____	\$ _____
Air Conditioning - Dash	\$ _____	\$ _____
Adjustable Brake/Accelerator Pedals	\$ _____	\$ _____
Floor Mounted Hand Operated Parking Brake Contol (Orschlen)	\$ _____	\$ _____
Ignition Keys - Additional (per set)	\$ _____	\$ _____
Aisle strip - one two inch ("2") white rubber aisle stip 27" forward of the emergency door.	\$ _____	\$ _____
Air Compressor w/Air Dryer	\$ _____	\$ _____
Child Reminder System - Model CRS2A	\$ _____	\$ _____
Storage Compartment - 13"Hx15"Dx 25"W	\$ _____	\$ _____
Heater - Wabasto TSL 17	\$ _____	\$ _____
Identification Letters (Additional) (per each)	\$ _____	\$ _____
Identification Numbers (Additional) (per each)	\$ _____	\$ _____
Interior/Modesty Panels - below both front barriers	\$ _____	\$ _____
Deduct - Warning light - 4" diameter backup light	\$ _____	\$ _____
Keybox - GE-Supra 2-key Permanent Key Box	\$ _____	\$ _____

RFP 20T1 SCHOOL BUSES - REVISED FORM OF PROPOSAL - 48 PASSENGER - TYP C

	Quantity	
	1 -25	26-50
Deduct - Delete Radio	\$ _____	\$ _____
Service Door - Manual	\$ _____	\$ _____
Strobe Light - Flashing White - Roof Mounted	\$ _____	\$ _____
Driver Seat - High back, Air Suspension	\$ _____	\$ _____
Seating Configuration - Optional 3-2	\$ _____	\$ _____
Seat Belt Ready Seats (per bus)	\$ _____	\$ _____
Shoulder Rail Pad (installed full length of seating area)	\$ _____	\$ _____
Stop Arm - Octagon-shaped w/strobing LED lights - Air Operated	\$ _____	\$ _____
Crossing Arm - Air Operated	\$ _____	\$ _____
Crossing Arm - Electric Operated	\$ _____	\$ _____
Sunshield - Roadside window above driver's sash assembly	\$ _____	\$ _____
Rear window wide angle lens	\$ _____	\$ _____
20-amp junction box	\$ _____	\$ _____
Undercoating of fuel tank	\$ _____	\$ _____
Performance Bond - 1st 500,000 (cost per \$1,000)	\$ _____	
Performance Bond - Next 2,000,000 (cost per \$1,000)	\$ _____	
Performance Bond - Next 2,500,000 (cost per \$1,000)	\$ _____	
First Piece Inspection for LEA representative @ factory w/all expenses borne by vendor	\$ _____	\$ _____

**RFP 20T1, SCHOOL BUSES - REVISED FORM OF PROPOSAL - 48 PASSENGER BUS W/FLAT FLOOR, WHEELCHAIR LIFT AND AIR
CONDITIONING - TYPE C**

	Quantity	
	1 -25	26-50
Base Bid - 48 Passenger School Bus w/Flat Floor, Wheelchair Lift and Air Conditioning - Type C	\$ _____	\$ _____
Options:		
ABS Air Brake System	\$ _____	\$ _____
Delete Roof hatch audible alarm	\$ _____	\$ _____
Axles: Front 10,000 lbs.	\$ _____	\$ _____
Axles: Rear 19,000 lbs.	\$ _____	\$ _____
Axles: Rear Air Suspension - minimum 23,000 lb. rating	\$ _____	\$ _____
Tilt/Telescopic Steering Wheel	\$ _____	\$ _____
Tire Options - List Tire Upcharge:	\$ _____	\$ _____
Description - Make/Model/Size/Tread Design	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
Adjustable Brake/Accelerator Pedals	\$ _____	\$ _____
Floor Mounted Hand Operated Parking Brake Control (Orschlen)	\$ _____	\$ _____
Ignition Keys - Additional (per set)	\$ _____	\$ _____
Aisle strip - one two inch ("2") white rubber aisle strip 27" forward of the emergency door.	\$ _____	\$ _____
Child Reminder System - Model CRS2A	\$ _____	\$ _____
Storage Compartment - 13"Hx15"Dx 25"W	\$ _____	\$ _____
Deduct - Delete - Emergency Windows (2) - (One on each side)	\$ _____	\$ _____
Heater - Wabasto TSL 17	\$ _____	\$ _____
Heater, 40,000 BTU left rear, floor-mounted	\$ _____	\$ _____
Identification Letters (Additional) (per each)	\$ _____	\$ _____
Identification Numbers (Additional) (per each)	\$ _____	\$ _____
Interior/Modesty Panels - below both front barriers	\$ _____	\$ _____
Deduct - Warning light - 4" diameter backup light	\$ _____	\$ _____

**RFP 20T1, SCHOOL BUSES - REVISED FORM OF PROPOSAL - 48 PASSENGER BUS W/FLAT FLOOR, WHEELCHAIR LIFT AND AIR
CONDITIONING - TYPE C**

	Quantity	
	1 -25	26-50
Keybox - GE-Supra 2-key Permanent Key Box	\$ _____	\$ _____
Deduct - Delete Radio	\$ _____	\$ _____
Service Door - Manual	\$ _____	\$ _____
Strobe Light - Flashing White - Roof Mounted	\$ _____	\$ _____
Driver Seat - High back, Air Suspension	\$ _____	\$ _____
Seating Configuration - Optional 3-2	\$ _____	\$ _____
Seat Belt Ready Seats (per bus)	\$ _____	\$ _____
Shoulder Rail Pad (installed full length of seating area)	\$ _____	\$ _____
Stop Arm - Octagon-shaped w/strobing LED lights - Air Operated	\$ _____	\$ _____
Crossing Arm - Air Operated	\$ _____	\$ _____
Crossing Arm - Electric Operated	\$ _____	\$ _____
Sunshield - Roadside window above driver's sash assembly	\$ _____	\$ _____
Rear window wide angle lens	\$ _____	\$ _____
Speakers (Per/Each)	\$ _____	\$ _____
20-amp junction box	\$ _____	\$ _____
Undercoating of fuel tank	\$ _____	\$ _____
Dash Air Conditioning	\$ _____	\$ _____
Air Conditioning Upgrade to 106,000 BTU combined system	\$ _____	\$ _____
Performance Bond - 1st 500,000 (cost per \$1,000)	\$ _____	\$ _____
Performance Bond - Next 2,000,000 (cost per \$1,000)	\$ _____	\$ _____
Performance Bond - Next 2,500,000 (cost per \$1,000)	\$ _____	\$ _____
First Piece Inspection for LEA representative @ factory w/all expenses borne by vendor	\$ _____	\$ _____