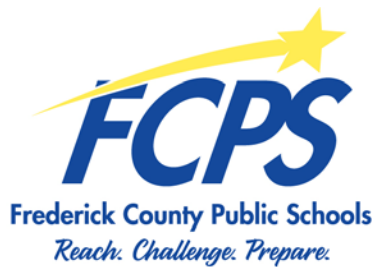


Purchasing Office
191 South East Street
Frederick, Maryland 21701
301-644-5208 phone
301-644-5213 fax
kim.miskell@fcps.org



Stephen P. Starmer, C.P.M., CSBA,
Purchasing Manager
**Kim Miskell, CSBO, Assistant Purchasing
Manager**
Bill Meekins CPPB, CSBO, CPCP,
Purchasing Agent
Shane Ryberg, Purchasing Agent

ADDENDUM

May 23, 2019

ADDENDUM # 2

RFP 19A4, Request for Letter of Interest Oakdale Middle School Addition

**DUE DATE & TIME: FCPS Main Lobby, Tuesday, June 4, 2019, prior to and time stamped
no later than 2:00 P.M.**

This addendum is being issued to provide additions, corrections, clarifications and answers to certain questions raised referencing the original RFP and any resultant contracts for the above RFP.

1. This Addendum includes the following attachment(s):
 - a. Responses to Questions (1 page)
 - b. AIA Document A305 - 1986, Contractor's Qualification Statement (6 pages)
 - c. Drawing, Site Plan Oakdale Middle School Addition (1 page)

Thank you for your interest in bidding with Frederick County Public Schools and we apologize for any inconvenience this may have caused.

Sincerely,

Kim Miskell

Kim Miskell, CSBO
Assistant Purchasing Manager

km/ab

pc: Adnan Mamoon, Director of Capital Programs
Beth Pasierb, Supervisor, Facilities Planning
Holly Nelson, AICP, Facilities Planner, Operations Division

Oakdale MS LOI RFP Responses to Questions

RFP # 19A4

Item #	Question	FCPS Response
1	Please provide existing site plan	To be issued as addendum #2
2	Will there be a pre-proposal meeting scheduled to allow networking among prime proposers and sub-contractors?	There will not be a pre-proposal meeting during the letter of interest phase. Once the offerors are shortlisted, and the full RFP is issued, FCPS will hold a pre-proposal meeting
3	Can you let me know if at this time with the letter of interest you need a SF 330 form from <u>all the firms</u> on the team or just a SF 330 from the contractor with section C identifying the project team.	For the letter of interest, the Contractor should fill out form A305-1986 Contractor's Qualification Statement; and the Architect of Record (AOR) should provide SF 330 Part 1, with section C Identifying the project design team.
4	could you please confirm whether the SF330 is required for the Design/Builder firm and personnel or whether another format might be acceptable, as this is typically only required for A/E firms	Please use A305-1986; Contractor's Qualification Statement; and the Architect of Record (AOR) should provide SF 330 Part 1, with section C Identifying the project design team.
5	At what point will bridging documents be available?	The approved site plan is issued with addendum #2 . Design drawings from the original construction will be made available to the shortlisted offerors during the full RFP process
6	In order to assemble a team for RFP 19A4, would FCPS allow one architect to submit with multiple construction teams?	For the letter of interest, the architect may chose to submit with multiple construction teams. However, FCPS does not envision the Contractor, and Architect of Record (AOR) to be part of more than one shortlisted Design Build Entity for the full RFP phase. This does not apply to all other members of the design team (ie. the MEP, civil, structural, life safety, and other design consultants can be part of multiple teams that are short listed for the full RFP Phase)
7	Could you also provide a copy of the contract you plan to use?	FCPS Plans to use Standard form of Agreement Between Owner and Design Builder (AIA A141 - 2014), with some modifications. Form of agreement will be issued as an exhibit during the full RFP
8	Does FCPS anticipate interviewing firms for this project?	FCPS does not anticipate interviewing firms during the letter of interest phase. Interviews will likely be held with shortlisted Design Build teams during the full RFP stage
9	Will this project need to be designed to achieve LEED Silver certification?	While FCPS expects the design to meet all the current standards of LEED, and actual LEED certification is not required.
10	Does FCPS anticipate the need for a geotechnical engineer, traffic engineer, and hazardous materials consultant to be included on the team?	Yes
11	Will the project require Commissioning Services and who is the hiring party? Design Builder? If so how do I learn who is participating?	The project will require comissioning services. FCPS will be hiring the Comissioning Agent directly.
12	Will the project be built to LEED certification standards, who is responsible for hiring / providing the LEED Agent for the project? And what level of LEED are you looking to achieve?	While FCPS expects the design to meet all the current standards of LEED, and actual LEED certification is not required.

AIA[®] Document A305[™] – 1986

Contractor's Qualification Statement

The Undersigned certifies under oath that the information provided herein is true and sufficiently complete so as not to be misleading.

SUBMITTED TO:

ADDRESS:

SUBMITTED BY:

NAME:

ADDRESS:

PRINCIPAL OFFICE:

- ☐ Corporation
- ☐ Partnership
- ☐ Individual
- ☐ Joint Venture
- ☐ Other

NAME OF PROJECT: *(if applicable)* Oakdale Middle Addition

TYPE OF WORK: *(file separate form for each Classification of Work)*

- ☐ General Construction
- ☐ HVAC
- ☐ Electrical
- ☐ Plumbing
- ☐ Other: *(Specify)*

§ 1 ORGANIZATION

§ 1.1 How many years has your organization been in business as a Contractor?

§ 1.2 How many years has your organization been in business under its present business name?

§ 1.2.1 Under what other or former names has your organization operated?

§ 1.3 If your organization is a corporation, answer the following:

§ 1.3.1 Date of incorporation:

§ 1.3.2 State of incorporation:

ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

This form is approved and recommended by the American Institute of Architects (AIA) and The Associated General Contractors of America (AGC) for use in evaluating the qualifications of contractors. No endorsement of the submitting party or verification of the information is made by AIA or AGC.

§ 1.3.3 President's name:
§ 1.3.4 Vice-president's name(s)

§ 1.3.5 Secretary's name:
§ 1.3.6 Treasurer's name:

§ 1.4 If your organization is a partnership, answer the following:

§ 1.4.1 Date of organization:
§ 1.4.2 Type of partnership (if applicable):
§ 1.4.3 Name(s) of general partner(s)

§ 1.5 If your organization is individually owned, answer the following:

§ 1.5.1 Date of organization:
§ 1.5.2 Name of owner:

§ 1.6 If the form of your organization is other than those listed above, describe it and name the principals:

§ 2 LICENSING

§ 2.1 List jurisdictions and trade categories in which your organization is legally qualified to do business, and indicate registration or license numbers, if applicable.

§ 2.2 List jurisdictions in which your organization's partnership or trade name is filed.

§ 3 EXPERIENCE

§ 3.1 List the categories of work that your organization normally performs with its own forces.

§ 3.2 Claims and Suits. (If the answer to any of the questions below is yes, please attach details.)

§ 3.2.1 Has your organization ever failed to complete any work awarded to it?

§ 3.2.2 Are there any judgments, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers?

§ 3.2.3 Has your organization filed any law suits or requested arbitration with regard to construction contracts within the last five years?

§ 3.3 Within the last five years, has any officer or principal of your organization ever been an officer or principal of another organization when it failed to complete a construction contract? (If the answer is yes, please attach details.)

§ 3.4 On a separate sheet, list major construction projects your organization has in progress, giving the name of project, owner, architect, contract amount, percent complete and scheduled completion date.

§ 3.4.1 State total worth of work in progress and under contract:

§ 3.5 On a separate sheet, list the major projects your organization has completed in the past five years, giving the name of project, owner, architect, contract amount, date of completion and percentage of the cost of the work performed with your own forces.

§ 3.5.1 State average annual amount of construction work performed during the past five years:

§ 3.6 On a separate sheet, list the construction experience and present commitments of the key individuals of your organization.

§ 4 REFERENCES

§ 4.1 Trade References:

§ 4.2 Bank References:

§ 4.3 Surety:

§ 4.3.1 Name of bonding company:

§ 4.3.2 Name and address of agent:

§ 5 FINANCING

§ 5.1 Financial Statement.

§ 5.1.1 Attach a financial statement, preferably audited, including your organization's latest balance sheet and income statement showing the following items:

Current Assets (e.g., cash, joint venture accounts, accounts receivable, notes receivable, accrued income, deposits, materials inventory and prepaid expenses);

Net Fixed Assets;

Other Assets;

Current Liabilities (e.g., accounts payable, notes payable, accrued expenses, provision for income taxes, advances, accrued salaries and accrued payroll taxes);

Other Liabilities (e.g., capital, capital stock, authorized and outstanding shares par values, earned surplus and retained earnings).

§ 5.1.2 Name and address of firm preparing attached financial statement, and date thereof:

§ 5.1.3 Is the attached financial statement for the identical organization named on page one?

§ 5.1.4 If not, explain the relationship and financial responsibility of the organization whose financial statement is provided (e.g., parent-subsidiary).

§ 5.2 Will the organization whose financial statement is attached act as guarantor of the contract for construction?

§ 6 SIGNATURE

§ 6.1 Dated at this day of

Name of Organization:

By:

Title:

§ 6.2

M being duly sworn deposes and says that the information provided herein is true and sufficiently complete so as not to be misleading.

Subscribed and sworn before me this day of

Notary Public:

My Commission Expires:

Additions and Deletions Report for **AIA® Document A305™ – 1986**

This Additions and Deletions Report, as defined on page 1 of the associated document, reproduces below all text the author has added to the standard form AIA document in order to complete it, as well as any text the author may have added to or deleted from the original AIA text. Added text is shown underlined. Deleted text is indicated with a horizontal line through the original AIA text.

Note: This Additions and Deletions Report is provided for information purposes only and is not incorporated into or constitute any part of the associated AIA document. This Additions and Deletions Report and its associated document were generated simultaneously by AIA software at 14:08:47 ET on 05/17/2019.

PAGE 1

NAME OF PROJECT: *(if applicable)* Oakdale Middle Addition

Certification of Document's Authenticity

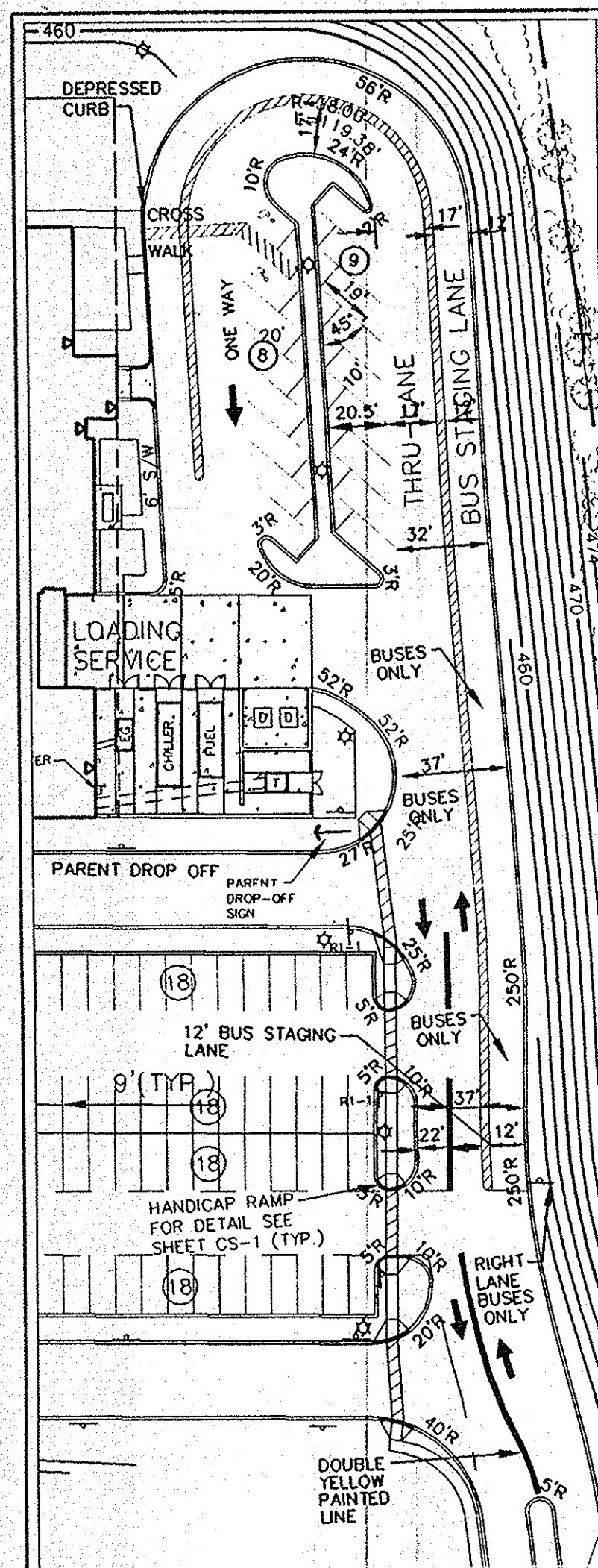
AIA® Document D401™ – 2003

I, , hereby certify, to the best of my knowledge, information and belief, that I created the attached final document simultaneously with its associated Additions and Deletions Report and this certification at 14:08:47 ET on 05/17/2019 under Order No. 7642102590 from AIA Contract Documents software and that in preparing the attached final document I made no changes to the original text of AIA® Document A305™ – 1986, Contractor's Qualification Statement , as published by the AIA in its software, other than those additions and deletions shown in the associated Additions and Deletions Report.

(Signed)

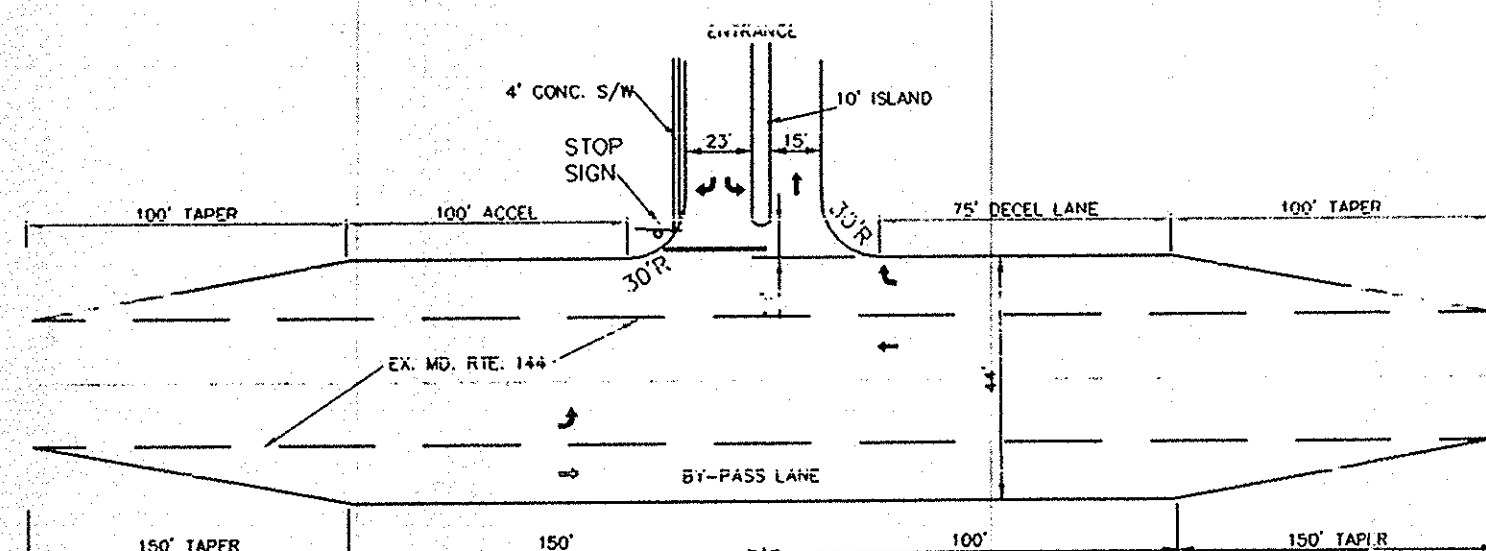
(Title)

(Dated)

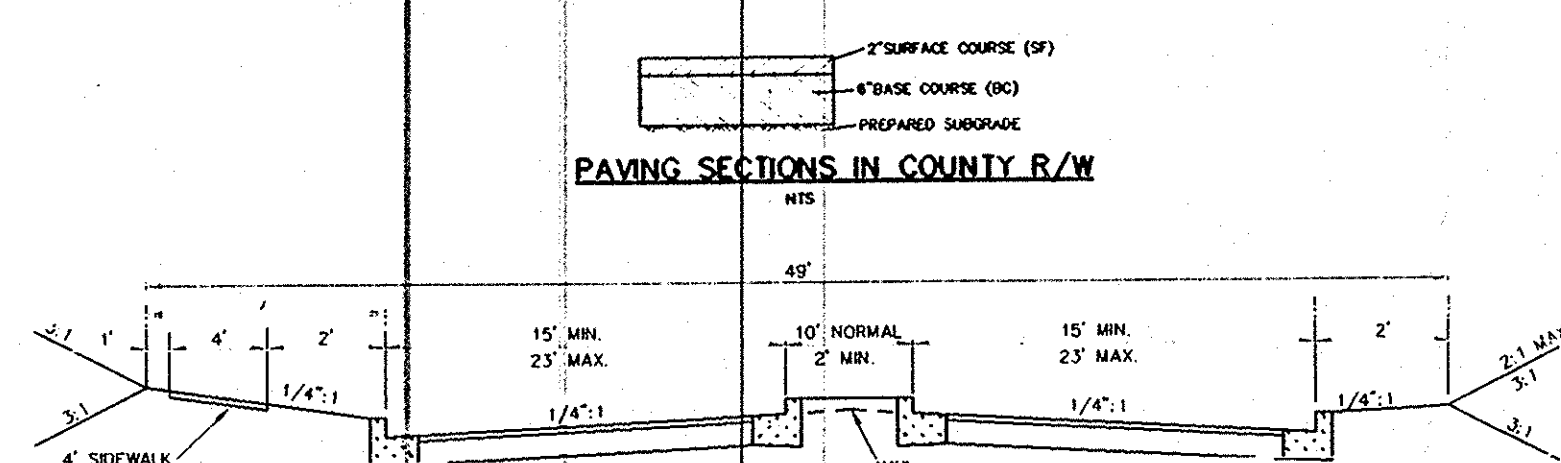


LINE	DIRECTION	DISTANCE
A	N23°02'58"E	235.86'
B	N61°26'51"E	97.69'
C	N49°27'32"E	97.00'
D	N47°07'51"E	117.00'
E	N31°33'27"E	71.00'
F	N13°52'59"W	41.00'
G	N02°43'32"E	57.00'
H	N54°34'34"E	24.00'
I	N04°28'40"E	176.00'
J	N36°54'51"W	76.00'
K	N20°56'10"E	80.00'
L	N14°31'58"W	76.00'
M	N41°51'07"W	93.00'
N	N03°36'31"E	39.00'

CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD BEARING	CHORD DIST.
1	30.00'	68°42'18"	35.97'	20.50'	N11°18'11"W	33.86'



MODIFICATIONS TO MD RTE 144
NTS



MONUMENTED
TYPICAL SECTION
(PRIVATE ROAD)
NTS

CONTRACT PURCHASER
FREDERICK COUNTY PUBLIC SCHOOLS
7440 HAYWARD ROAD
FREDERICK, MD 21704
(301) 667-1122
ATTN: ROGER FRITZ/PROJECT MANAGER

OWNER'S
ROGER U. DELAUNER, JR.
114 RUSSELLCROFT ROAD
WILCHESTER, VA 22601
(540) 667-1699

SHARON DELAUNER MICHAEL
268 GRINDSTONE ROAD
BRIDGEWATER, VA 22812
(540)

PATRICIA DELAUNER O'TOOLE
9700 CHESTNUT OAK COURT
FREDERICK, MD 21701
(301) 663-6240

Harris, Smariga & Associates, Inc.
Planners/Engineers/Surveyors
41 East All Saints Street, Frederick, MD 21701
301-662-4488

REVISIONS:
10-27-99 REVISED PER STAFF COMMENTS
3-17-00 REVISE PER 11-12-99 FPC APPROVAL
4-17-00 REVISED PER 4-14-00 STAFF COMMENTS
5-3-00 REVISE PER 4-14-00 STAFF COMMENTS

FREDERICK COUNTY, MD
APPROVED
MAY 3/00
PLANNING & ZONING
COMMISSION

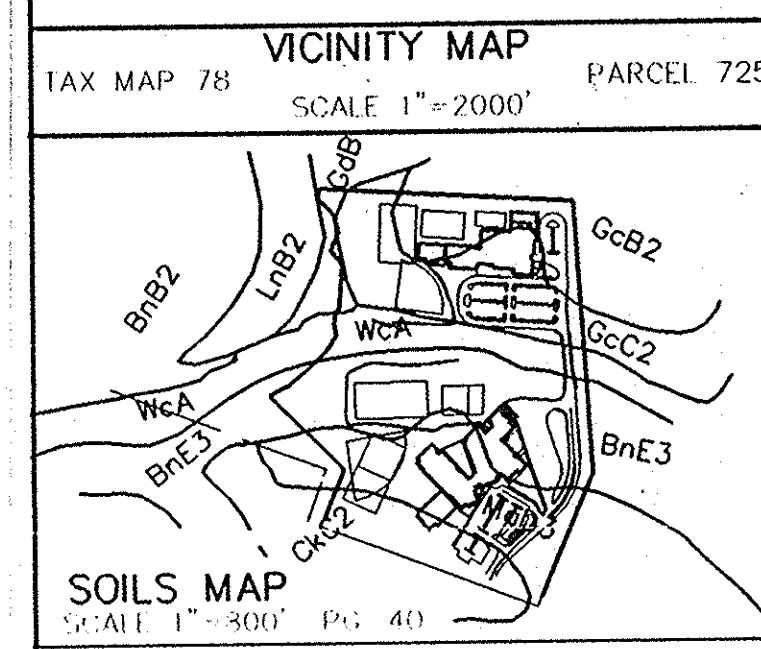
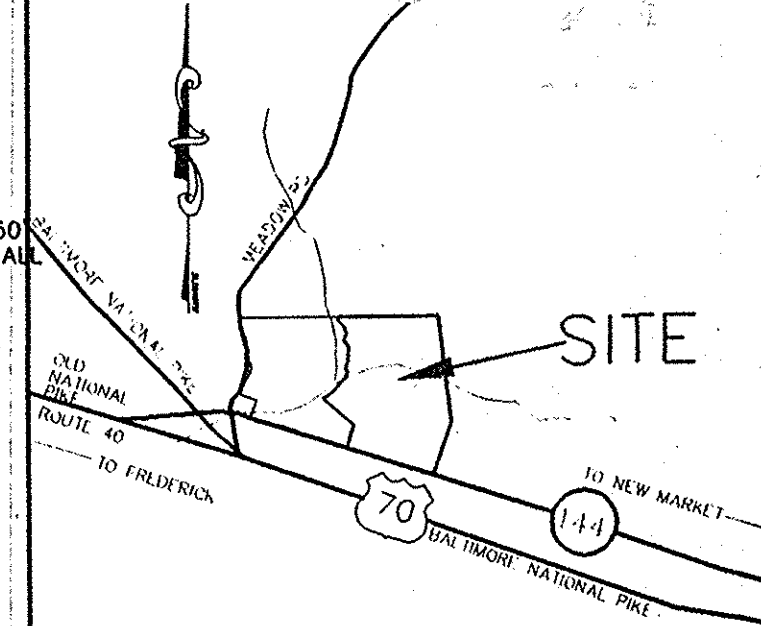
**OAKDALE ELEMENTARY AND
EAST COUNTY MIDDLE SCHOOL**

THIS PRINT MAY -3 2000

SCALE: 1"=100'
DRAWN BY: RKR
CHECKED BY: DTB
DATE: SEPT. 20, 1999
SHEET: 1 OF 2
PROJECT: 6759
T.U.S.

ACCORDING TO A DEED RECORDED IN L. 1186 AT F. 615
SITUATED ON MARYLAND ROUTE 144
NEW MARKET ELECTION DISTRICT No.9
FREDERICK COUNTY, MARYLAND

- BASE NOTES:
1. SITE IS ZONED AG.
 2. HORIZONTAL DATUM BASED ON THE DEED DATUM AS RECORDED IN LIBER L.B.G.F. #6 AT FOLIO 605.
 3. VERTICAL DATUM IS USCGS DATUM BASED ON USCGS BENCH MARK "LONG" ELEVATION = 343.756
 4. AS PER THE FREDERICK COUNTY ZONING ORDINANCE, A BUFFER ZONE MUST BE MAINTAINED ON BOTH SIDES OF ALL RIVERINE WETLANDS.
 5. THIS BASE PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT
 6. TOPOGRAPHY BY AERIAL MAPPING BY POTOMAC AERIAL SURVEYS, SUMMER 1999.



SOILS
C-1H2 - CLAYEY SILT LOAM, 5-8 PERCENT SLOPES
W-1H2 - CLAYEY SILT LOAM, 0-4 PERCENT SLOPES
W-1H3 - CLAYEY SILT LOAM, 0-4 PERCENT SLOPES
W-1H4 - CLAYEY SILT LOAM, 0-4 PERCENT SLOPES
W-1H5 - CLAYEY SILT LOAM, 0-4 PERCENT SLOPES
W-1H6 - CLAYEY SILT LOAM, 0-4 PERCENT SLOPES
W-1H7 - CLAYEY SILT LOAM, 0-4 PERCENT SLOPES
W-1H8 - CLAYEY SILT LOAM, 0-4 PERCENT SLOPES
W-1H9 - CLAYEY SILT LOAM, 0-4 PERCENT SLOPES
W-1H10 - CLAYEY SILT LOAM, 0-4 PERCENT SLOPES

- SITE PLAN
1. SITE IS ZONED A (AGRICULTURE) AND CONTAINS 37.03 ACRES.
 2. PROPOSED USE IS A 2-STORY MIDDLE SCHOOL AND A 2-STORY ELEMENTARY SCHOOL. TOTAL ANTICIPATED STUDENT POPULATIONS: ELEMENTARY 500 INITIAL, 700 W/EXPANSION. MIDDLE 600 INITIAL, 900 W/EXPANSION.
 3. SITE SHALL MEET THE REQUIREMENTS SET FORTH IN THE MARYLAND CODE FOR THE HANDICAPPED.
 4. SITE TO BE LIGHTED BY A COMBINATION OF ARCHITECTURALLY MOUNTED WALL LIGHTS AND 20' TALL FREESTANDING LIGHT POLES. ALL LIGHTING WILL BE PLACED IN SUCH A MANNER WHICH ELIMINATES GLARE ONTO ADJACENT PROPERTIES AND ADJACENT ROADS. PRELIMINARY LIGHT POLE LOCATIONS SHOWN.
 5. SCHOOL IDENTIFICATION SIGNAGE IS PROPOSED. PRELIMINARY SIGNAGE LOCATION AT SITE ENTRANCE TO MD 144 IS SHOWN ON THE PLAN.
 6. REQUIRED MINIMUM BUILDING SETBACKS OF AGRICULTURAL DISTRICT INSTITUTIONAL USES:
MINIMUM LOT AREA 40,000 SF
MINIMUM LOT WIDTH 200' FRONT YARD 250' YARD 50' REAR YARD 50' MAXIMUM HEIGHT PER 1-19-455(C) INCREASED SETBACK DUE TO BUILDING HEIGHT MIDDLE SCHOOL ONLY 52'
 7. AREA SUMMARY
TOTAL INITIAL BLDG. FOOTPRINT-ELEMENTARY 1.31 AC OR 56,972 SF
TOTAL BLDG. ADDITION FOOTPRINT-ELEMENTARY .20 AC OR 8,785 SF
TOTAL INITIAL BLDG. FOOTPRINT-MIDDLE .78 AC OR 34,135 SF
TOTAL BLDG. ADDITION FOOTPRINT-MIDDLE .33 AC OR 14,294 SF
TOTAL PAVED AREA 6.17 AC OR 265,804 SF (INCLUDES 7,200 SF TENNIS & 15,200 SF BASKETBALL)
TOTAL OPEN SPACE 28.23 AC OR 1,229,857 SF
TOTAL AREA OF SITE 37.03 AC OR 1,613,068 SF
TOTAL BLDG. AREA (2ND FLOOR ELEM.) 26,000 SF
PROPOSED BLDG. HEIGHT ELEMENTARY 30' MAX.
PROPOSED BLDG. HEIGHT MIDDLE 35' MAX.
 8. PARKING SUMMARY
PARKING SPACES REQUIRED -- 2 SPACES FOR EACH CLASSROOM AND 1 SPACE FOR EVERY 8 SEATS IN AUDITORIUM, CAFETERIA OR ASSEMBLY HALLS. ALL PARKING SPACES ARE 8' X 20' AND PARKING LOT DRIVE AISLES ARE 22' WIDE MIN. UNLESS OTHERWISE NOTED.
ELEMENTARY SCHOOL INITIAL FUTURE
NUMBER OF INITIAL CLASSROOMS 23 X 2 46 20
NUMBER OF FUTURE CLASSROOMS 10 X 2 102 168
TOTAL REQUIRED 148 188
TOTAL PARKING PROVIDED 149 149
TOTAL PARKING PROVIDED INCLUDES 6 HANDICAPPED SPACES
TOTAL STAGED BUSES 15
MIDDLE SCHOOL INITIAL FUTURE
NUMBER OF INITIAL CLASSROOMS 37 X 2 74 20
NUMBER OF FUTURE CLASSROOMS 10 X 2 75 169
NUMBER OF SEATS IN CAFETERIA 600/8 75 169
TOTAL PARKING REQUIRED 149 169
TOTAL PARKING PROVIDED 131 131
TOTAL PARKING PROVIDED INCLUDES 6 HANDICAPPED SPACES
TOTAL STAGED BUSES 32
OVERFLOW/EVENT PARKING WILL BE PROVIDED BY BUS STAGING AREAS AT BOTH SCHOOLS.
 9. ROAD IMPROVEMENT TO MD 144 BY THE BOARD OF EDUCATION ARE LIMITED TO ONLY THOSE REQUIRED BY THE SCHOOL ENTRANCE. IMPROVEMENTS CONSIST OF ADDING A 550' LEFT TURN BYPASS LANE (250' FULL WIDTH, 2-150' TAPER), A 150' ACCELERATION LANE (100' FULL WIDTH WITH A 100' TAPER) AND A 200' DECELERATION LANE (100' FULL WIDTH WITH A 100' TAPER). ADDITIONAL FRONTAGE IMPROVEMENTS MAY BE REQUIRED PENDING A SITE INSPECTION BY DPW.
 10. SITE TO BE SERVED BY PUBLIC SEWER AND WATER. BOTH SEWER AND WATER TO BE EXTENDED ALONG EITHER SIDE OF MD 144 UNDER I-70 BRIDGE TO EXISTING 15" SANITARY AND EXISTING 24" WATER SOUTH OF I-70.
 11. CURRENT WATER AND SEWER CLASSIFICATIONS ARE W-3/5-3. THE BOARD OF COUNTY COMMISSIONERS AMENDED THE WATER AND SEWER CLASSIFICATION ON 1/16/01.
 12. THE LOCATION OF STORMWATER, SANITARY SEWER AND WATER LINES ARE PRELIMINARY ONLY. FINAL LOCATION OF LINES AND ANY REQUIRED EXISTENTS ARE SUBJECT TO REVIEW AND APPROVAL BY DPW AS PART OF FINAL CONSTRUCTION PLANS. STORMWATER MANAGEMENT METHODS AND ANY ACCESS EXISTENTS ARE SUBJECT TO REVIEW AND APPROVAL BY DPW.
 13. A WASTE FIXTURE COUNT MUST BE PERFORMED BY THE FREDERICK COUNTY DEPARTMENT OF PUBLIC WORKS, BUREAU OF WATER AND SEWER, DIVISION OF ENGINEERING AND PLANNING, BEFORE A BUILDING PERMIT CAN BE APPROVED.
 14. TRASH TO BE PICKED UP BY PRIVATE CONTRACTOR AT SERVICE LOCATIONS SHOWN ON THE PLAN.
 15. SITE IS SUBJECT TO THE FOREST RESOURCE ORDINANCE. FOREST STAND DELINEATION AND PRELIMINARY FOREST CONSERVATION PLAN PREPARED BY ENVIRONMENTAL QUALITY RESOURCES, L.L.C.
 16. MARYLAND ROUTE 144-OLD NATIONAL PIKE WILL BE STRIPPED / RESURFACED TO DPW'S SATISFACTION. INTERIOR (CONCRETE) SIGNAGE INCLUDING STOP SIGNS/ STOP BAR WILL BE PROVIDED TO DPW'S SATISFACTION AS PART OF THE CIVIL PLANS.