ADDENDUM

February 15, 2019

ADDENDUM # 5
Bid 19C4, Urbana Elementary School Replacement – Construction Stage II

REVISED DUE DATE & TIME: FCPS Main Lobby, Tuesday, February 26, 2019, prior to and time stamped no later than 1:00 P.M.

This addendum is being issued to provide additions, corrections, clarifications and answers to certain questions raised referencing the original bid packages and any resultant contracts for the above bid.

1. This Addendum includes the following attachment:
   a. Additional Wage Scale Information (1 page)

Thank you for your interest in bidding with Frederick County Public Schools and we apologize for any inconvenience this may have caused.

Sincerely,

Kim Miskell

Kim Miskell, CSBO, Assistant Purchasing Manager

km/ab

pc: Bradley Ahalt, Senior Project Manager, Construction Management
       Dave Toth PM, Oak Contracting
       Don Porter, Grimm & Parker
February 14, 2019

Justin Deneen
Kinsley Construction
14702 Crown Lane
Hagerstown, MD 21740

**Determination # 37967**

Dear Mr. Deneen:

Please see the additional wage rate(s) that has been issued for the above referenced project.

<table>
<thead>
<tr>
<th>CLASSIFICATION</th>
<th>BASIC HOURLY RATE</th>
<th>FRINGE BENEFITS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Power Equipment Operator – Milling Machine</td>
<td>$18.86</td>
<td>$6.53</td>
</tr>
<tr>
<td>Power Equipment Operator – Paver</td>
<td>$20.33</td>
<td>$6.53</td>
</tr>
<tr>
<td>Power Equipment Operator – Scraper</td>
<td>$27.75</td>
<td>$11.90+a</td>
</tr>
<tr>
<td>Truck Driver – Dump</td>
<td>$18.26</td>
<td>$6.53</td>
</tr>
<tr>
<td>Truck Driver – Dump - Articulating</td>
<td>$19.82</td>
<td>$7.77</td>
</tr>
<tr>
<td>Truck Driver – Water</td>
<td>$19.67</td>
<td>$6.53</td>
</tr>
</tbody>
</table>


If you have any additional questions, please do not hesitate to contact me directly at 410-767-2365.

Sincerely,

*Katrina Williams*
Katrina Williams
Prevailing Wage Unit

cc: Kim Miskell, Procurement Officer
Oak Contracting, LLC, General Contractor
Wage and Hour Investigator

**Rate 13-2019**