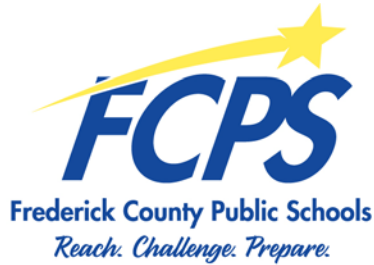


**Purchasing Office**  
191 South East St  
Frederick, Maryland 21701  
301-644-5204 phone  
301-644-5213 fax  
[shane.ryberg@fcps.org](mailto:shane.ryberg@fcps.org)



Stephen P. Starmer, C.P.M., CSBA,  
Purchasing Manager  
Kim Miskell, CSBO, Assistant Purchasing  
Manager  
Billie Laughland, Purchasing Agent  
Bill Meekins CPPB, CSBO, CPCR,  
Purchasing Agent  
**Shane Ryberg, Purchasing Agent**

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## *ADDENDUM*

October 25, 2018

### **ADDENDUM 3**

#### **RFP 19FS3, DISPOSABLE FOOD SERVICE PRODUCTS**

**DUE DATE/TIME: FCPS Main Lobby, Tuesday, October 30, 2018, prior to and time stamped no later than 2:00 P.M.**

This addendum is being issued to provide additional information and clarifications:

1. The REVISED Form of Proposal is now available to type on the spreadsheet.

#### CHANGES:

- Unprotected Case Price and Price Per columns under DELIVERY TO WAREHOUSE option.

Thank you for your interest in bidding with Frederick County Public Schools and we apologize for any inconvenience this may have caused.

Sincerely,

***Shane Ryberg***

Shane Ryberg  
Purchasing Agent

Attachment: updated Revised Form of Proposal

SR/kl

cc: Robert Kelly, Senior Manager Food and Nutrition Services