**Please complete and include with your Samples**

**SAMPLES DUE BY: APRIL 22, 2015**

**SAMPLE DELIVERY ADDRESS**

**Frederick County Public Schools**

**Food and Nutrition Services Office, Attn.: Dennis Smith**

**33 Thomas Johnson Drive**

**Frederick, Maryland 21702**

**All samples must be properly labeled with the following information**:

**“SAMPLE”**

Bidder’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

RFP #: **15FS3**

Commodity Category \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description of Product \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Item Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Product Brand Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Package Weight of the Product \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Revised 4.2.15