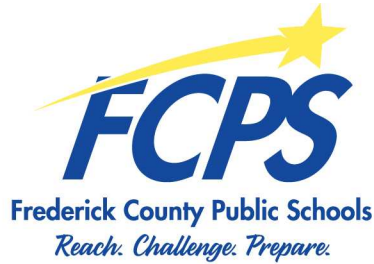


**Purchasing Office**  
191 South East Street  
Frederick, Maryland 21701  
301-644-5208 phone  
301-644-5213 fax



Stephen P. Starmer, C.P.M., Purchasing Manager  
**Kim Miskell, Assistant Purchasing Manager**  
Billie Laughland, Buyer Specialist  
Bill Meekins, Buyer Specialist  
Scott Bachtell, Buyer Specialist

## **ADDENDUM**

November 7, 2013

### **ADDENDUM # 1**

#### **RFP 14T5, SCHOOL BUSES**

**REVISED DUE DATE: FCPS Main Lobby, Thursday, November 21, 2013, prior to and time stamped no later than 2:00 P.M.**

This addendum is being issued to provide additions, corrections, clarifications and answers to certain questions raised referencing the original request for proposals.

1. Revised Due Date: ~~2:00 p.m. local time, November 14, 2013~~ **2:00 P.M. local time, Thursday, November 21, 2013.**
2. Page 17, Special Notices, #1. Multi-Agency Participation: “~~Additionally, it is highly recommended by all participating LEA’s that the contract pricing be extended to any independent contractor servicing any public entities within the state of Maryland~~”.
3. In-Service date is defined as the first day the bus is used to transport students.

#### **48 Passenger Bus Specifications:**

4. Seating Configuration (8 Rows of Seats)  
Rows 1 and 2: shall be integrated child restraint with two positions without lap shoulder belt bolt mounted  
Rows 3 – 7: shall be standard 39” bolt mounted seat  
Row 8: shall be standard 30” bolt mounted seat
5. Page 22, Axles: 1.3 Conventional:  
Front: ~~40,000 (minimum)~~ **Should read: 8,000 (minimum)**  
Rear: ~~21,000 (minimum)~~ **Should read: 17,500 (minimum)**
6. Page 22, Battery: 1.4.7: ~~A 150 AMP main circuit breaker with disconnects shall be provided in the engine compartment.~~
7. Page 22, Electrical (Chassis Wiring): 1.10.3 ~~Circuit breakers~~ **Disconnect** of 150 amperes minimum shall be installed between battery and body harness.
8. Page 23, Electrical (Chassis Wiring): 1.10.4 All wiring must be color coded and numbered at ~~4-inch~~ **6-inch** intervals and a diagram of the circuits shall be attached to the body in a readily accessible location.
9. Page 23, Ignition: 1.17.2: Manufacturer shall provide ~~(5)~~ **2** sets of ignition keys per bus (**additional keys added as option on proposal form**).
10. Page 23, Instrument Panel: 1.18.1: Gauges: 11. Diesel Exhaust Fuel Gauge (DEF) - **If Equipped.**
11. Page 24, Tires/Wheels: **Add - 1.24.4: Rims shall be 8 ¼ x 22.5 hub-piloted with five (5) hand holds.**
12. Page 25, Aisle: 1.27.1: One two inch (2”) white rubber aisle strip shall be installed between the two front barriers and one two inch (2”) white rubber aisle strip 27” forward of the emergency door. **Moved to Proposal Sheet as an option.**
13. Page 25, Service Door is changed to read as follows: 1.32.1.2: If the bus is not furnished with an air compressor, an electric door shall be provided at no charge at the customer’s discretion. **Manual door moved to Proposal Sheet as an option.**
14. Page 26, Doors – Heater-Defroster: 1.37.3: Rear ~~70,000~~ **40,000** BTU rear heater behind the rear wheel well on the left side mounted under seat.

15. Page 26, Doors – Lights: LED Lamps to be Truck-Lite and/or Sound-Off Brand **or approved equal** as determined by LEA at no extra cost.
16. Page 26, Identification – **Option added on Proposal Sheet for additional letters and numbers.**
17. Page 26, Lights: 1.39.3.1: School warning lights: To be LED, red and amber, 7 inch diameter with visors (~~visors not required on Thomas C2 per MVA~~). As follows: **Option added to Proposal Sheets for deduct of 4” diameter back of lights.**
18. Page 27, Mirrors: 1.40.1.1: Exterior side view remote adjustable ~~west coast~~ mirrors are required.
19. Page 27, Radio/PA System: 1.44.3: Minimum ~~six (6)~~ **four (4) speakers**, flush mounted on roof, evenly spaced throughout bus interior.
20. Page 27, Seats & Interior: 1.46.1: Fire-block upholstery. Fabric shall be Black, Green, Brown, **Gray**, or Blue – as specified by LEA.
21. Page 28, Undercoating: 1.50.1: Complete underbody including wheel wells shall be fully undercoated. **The undercoating of fuel tank has been added to Proposal Sheet as an option.**
22. Page 28, Windshield and Windows: 1.52.3: There shall be a minimum of ~~(4)~~ **(2)** vertically hinged side push out windows (~~two (2)~~ **one (1)** on each side).
23. Page 28, Windshield and Windows, **Add 1.52.4: All bus body windows to be tinted to the maximum allowable percentage under Maryland law – 28% light transmission.**

**48 Passenger Bus with Flat Floor, Wheelchair Lift and Air Conditioning Specifications:**

24. Seating Configuration – Attached (4 Rows of seats with three forward facing wheelchair positions)
  - Rows 1 & 2: shall be integrated child restraint with two positions without lap should belt bolt mounted
  - Rows 3: shall be standard 39” bolt mounted seat
  - Row 4: shall be standard 39” track-mounted seat
  - Two wheelchair positions on left rear
  - One wheelchair position on right in front of the wheelchair lift
25. Page 30, Alternator: ~~1.2.2: Minimum rated capacity: 200 amperes.~~
26. Page 30, Battery: ~~1.4.7: A 150 AMP main circuit breaker with disconnects shall be provided in the engine compartment.~~
27. Page 30, Electrical (Chassis Wiring): 1.10.3 ~~Circuit breakers~~ **Disconnect** of 150 amperes minimum shall be installed between battery and body harness.
28. Page 31, Electrical (Chassis Wiring): 1.10.4 All wiring must be color coded and numbered at ~~4-inch~~ **6-inch** intervals and a diagram of the circuits shall be attached to the body in a readily accessible location.
29. Page 31, Ignition: 1.17.2: Manufacturer shall provide ~~(5)~~ **2** sets of ignition keys per bus (**additional keys added as option on proposal sheet**).
30. Page 31, Instrument Panel: 1.18.1: Gauges: 11. Diesel Exhaust Fuel Gauge (DEF) - **If Equipped.**
31. Page 32, Tires/Wheels: **Add - 1.24.3: Rims shall be 8 ¼ x 22.5 hub-piloted with five (5) hand holds.**
32. Page 33, Aisle: 1.27.1: One two inch (2”) white rubber aisle strip shall be installed between the two front barriers and one two inch (2”) white rubber aisle strip 27” forward of the emergency door. **Moved to Proposal Sheet as an option.**
33. Page 34, Heater/Defroster: 1.38.3: Rear – 40,000 BTU rear (left or right) heater shall be wall-mounted ~~or floor-mounted~~ and will be determined by the LEA.
34. Page 34, Lights: LED Lamps to be Truck-Lite and/or Sound-Off Brand **or approved equal** as determined by LEA at no extra cost.
35. Page 34, Identification: **Option added on Proposal Sheet for additional letters and numbers.**

- 36. Page 34, Lights: 1.40.3.1 School warning lights: To be LED, red and amber, 7 inch diameter with visors (~~visors not required on Thomas C2 per MVA~~) **Option added to Proposal Sheet for deduct 4" diameter backup light.**
- 37. Page 35, Mirrors: 1.41.1.1: Exterior side view remote adjustable ~~west coast~~ mirrors are required.
- 38. Page 35, Radio/PA System: 1.45.3: Minimum ~~six (6)~~ **four (4) speakers**, flush mounted on roof, evenly spaced throughout bus interior.
- 39. Page 35, Seats & Interior: 1.46.1: Fire-block upholstery. Fabric shall be Black, Green, Brown, **Gray**, or Blue – as specified by LEA.
- 40. Page 36, Undercoating: 1.51.1: Complete underbody including wheel wells shall be fully undercoated. **The undercoating fuel tank has been added to Proposal Sheet as an option.**
- 41. Page 36, Windshield and Windows: **Add 1.53.4: All bus body windows to be tinted to the maximum allowable percentage under Maryland law – 28% light transmission.**

**64/66 Passenger Bus Specifications:**

- 42. 64/66 Passenger Bus – Seating Configuration – (11 Rows of Seats)
  - Rows 1 – 10: shall be standard 39" bolt mounted seat
  - Row 11: shall be standard 30" bolt mounted seat
- 43. Page 44, Windshield and Windows: **Add 1.52.4: All bus body windows to be tinted to the maximum allowable percentage under Maryland law – 28% light transmission.**

**60 Passenger Transit Bus Specifications:**

- 44. Page 54, Engine: 2.5.2.1: **750 Watt block heater is acceptable.**
- 45. Page 54, Suspension: 2.7.1: **13,200 lb. is acceptable (Hendrickson is preferred).**
- 46. Page 55, Floor: 2.17.1: **Bus with rear wheel wells is not acceptable. A flat rear floor is required.**
- 47. Page 55, Heating: 2.18.2: **Heating requirements are rigid, will not accept less that stated BTU ratings.**
- 48. Page 55, Heating: 2.18.3: **The lack of rear wheel wells makes this a non-issue.**
- 49. Page 56, Lighting: 2.20.4.2: **Clearance lights may be flush mounted LED lights.**
- 50. Page 56, Radio: 2.23.1: **Exterior speaker may be chassis mounted; however, no part of the speaker shall extend below the chassis beam.**
- 51. Page 56, Seating: 2.25: **Respondent to submit seating floor plans configuration(s) in accordance with Sections 2.25.1 and 2.25.2. Exceptions will be considered for 2.25.3.**
- 52. Page 56, Seating: 2.25.1: **IMMI seat is acceptable, C.E. White seat is preferred.**

**Special Condition Specifications:**

- 53. Page 58, Parts and Service Manuals: 3.2.2.1: Shall have access to websites for ~~48~~ **2** usernames and passwords or licenses. **Option added to Proposal Sheet for additional user names.**
- 54. Page 59, Preparation Service: 3.5.3: All fluid levels to be checked and topped off, **which includes 40 gallons of fuel upon delivery.**

**Air Conditioning Specifications:**

- 55. Page 61, **Minimum specifications chart revised as follows:**

<b>Passenger A/C Minimum Specification:</b>	<b>48</b>	<b>64/66</b>	<b>70/72</b>
Front System Type	Bulkhead and <b>or</b> Dash	Bulkhead and Dash	Bulkhead
Rear System Type	Bulkhead	Bulkhead	Bulkhead
Front System BTU's	30,000	Approx 70,000 combined	62,000
Rear System BTU's	55,000	62,000	62,000
Combined System BTU's	85,000	120,000	120,000

56. Page 61, 4.1.3 ~~Rear~~ **Bulkhead** evaporator(s): 4.1.3.1 The rear evaporator unit is to be mounted in or on the ~~rear~~ bulkhead of the bus, ~~above the emergency exit door~~ **both front and rear.**
57. Page 61, 4.1.3 Bulkhead evaporator(s): ~~4.1.3.9 Expansion valve shall be externally equalized and have four (4) ton minimum rating (no block valve).~~
58. **Option has been added to Proposal Sheet for dash air-conditioning for 48 and 64/66 Passenger School Bus.**
59. Page 63, Title changed as follows: **Wheelchair Specifications ADA Compliant 48, 64/66 and 70 Passenger School Bus – Type C.**
60. Page 63, Lift Door: **5.2 Shall read Lift Door (ADA Compliant).**
61. Page 63, Track/Seating: 5.3.3: The aluminum “L” tracks shall be treated or coated to prevent corrosion. ~~There shall be a plastic insert or comparable insulator installed between the floor and the aluminum “L” track to prevent direct contact with each other.~~

**Additional Options Specifications:**

62. Page 65, Heater: 6.4.1 Webasto TSL 17 Preheater **or approved equal** installed on left frame rail using Webasto frame mounting kit as close as practical to the engine compartment.
63. Page 66, Wiring: **6.12.2 Provide in-dash location to install 2-way radios.**
64. Page 66, Wheelchair Options: ~~6.14.3 Flat Floor: The bus shall have flat floor without wheel wells. There shall be no step between the driver’s area and the passenger’s compartment.~~
65. This addendum includes the following attachments:

- FCPS Pre-Proposal Attendance Roster (2 pages)
- FCPS Pre-Proposal Meeting Notes (1 page)
- Seating Configuration - 48 Passenger w/Flat Floor, Wheelchair Lift and Air Conditioning – Type C (1 page)
- Revised Form of Proposal – 48 Passenger –Type C (2 pages)
- Revised Form of Proposal – 48 Passenger w/Flat Floor, Wheelchair Lift and Air Conditioning – Type C (3 pages)
- Revised Form of Proposal – 64/66 Passenger – Type C (2 pages)
- Revised Form of Proposal – 70 Passenger – Type C (2 pages)
- Revised Form of Proposal – 60 Passenger Transit (1 page)
- Revised Form of Proposal – Wheelchair Options (1 page)
- Revised Form of Proposal – Special Conditions (2 pages)
- Revised Form of Proposal – Additional Options (1 page)

Thank you for your interest in bidding with Frederick County Public Schools and we apologize for any inconvenience this may have caused.

Sincerely,

*Kim Miskell*

Kim Miskell  
Assistant Purchasing Manager

km/ab

pc: Mark Maggiti, Fleet Maintenance Manager

Frederick County Public Schools  
Purchasing Department  
**PRE-BID MEETING ATTENDANCE ROSTER**

RFP 14T5. School Buses

MEETING DATE/TIME: October 22, 2013 @ 2:00 PM, Board Room

Kim Miskell, Assistant Purchasing Manager

NAME (PLEASE PRINT)	FIRM REPRESENTED (PLEASE PRINT)	PHONE NUMBER	FAX NUMBER	E-MAIL ADDRESS
D. Schweitzer	Co. Name: American Bus Sales Address: 195 Delfouse Highway Aurora	410-224 5224	410-266 9668	daids@american-bus.com
Barry Benesch	Co. Name: Kneel International Address: 5000 Tuxedo Rd	413-878-7988	301-772-4305	bbenesch@kneelinternational.com
Bill Hubbard	Co. Name: AA County Address: Schools	410 2225165	5624	bhubbard@AAEPS-ORG
Kim Miskell	Co. Name: Fcps Address:			
Mark Meggitt	Co. Name: Fcps Address:			
	Co. Name: Address:			
	Co. Name: Address:			
	Co. Name: Address:			
	Co. Name: Address:			
	Co. Name: Address:			
	Co. Name: Address:			

Frederick County Public Schools  
Purchasing Department  
PRE-BID MEETING ATTENDANCE ROSTER

RFP 14T5. School Buses

MEETING DATE/TIME: October 22, 2013 @ 2:00 PM, Board Room

Kim Miskell, Assistant Purchasing Manager

NAME (PLEASE PRINT)	FIRM REPRESENTED (PLEASE PRINT)	PHONE NUMBER	FAX NUMBER	E-MAIL ADDRESS
WAYNE DHUE	Co. Name: 10 BURTON Address: 411 N. TEBHOBOM MILFORD DE 19963	302 270 2442	302 422 9151	WDHUE@10BURTON.COM
Jason Verdier	Co. Name: American Cooling Technology Address: 715 Willow Springs Lane York PA 17406	717 880-4674	717-767-9065	JASONV@ACTUSA.US.COM
	Co. Name: Address:			
	Co. Name: Address:			
	Co. Name: Address:			
	Co. Name: Address:			
	Co. Name: Address:			
	Co. Name: Address:			
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	Co. Name: Address:			

## RFP 14T5, School Buses

### **Pre-Proposal Meeting Notes 10.22.13 @ 2:00 PM, FCPS Board Room:**

Bid Due Date: November 14, 2013, prior to and time stamped no later than 2:00 pm (Opening in the Board Room)

Tentative Board Award: December 11, 2013

FCPS Project Manager: Kim Miskell, Assistant Purchasing Manager and Mark Maggiti, Fleet Maintenance Manager

Bidding documents may be examined at [www.fcps.org/bidlist](http://www.fcps.org/bidlist)

The Lead Agency reserves the right to extend the terms and conditions of this solicitation to any and all other agencies within the state of Maryland, as well as, any other federal, state, municipal, county, or local government agency under the jurisdiction of the United States and its territories. (See Special Notices, #1 - Multi-Agency Participation, Page 17)

For information pertinent to the bidding process, bidders are directed to the following:

- Invitation to Request for Proposals (RFP) (Page 2)
- General Terms and Conditions (Pages 8-16)
- Special Notices (Pages 17-19)
- Bid Forms and Signature Page (Page 68 - 81)

Bids shall be in a sealed envelope and marked **RFP 14T5, School Buses** and must be received in the Main Lobby of the FCPS building located at 191 South East Street **prior to and time stamped no later than 2:00 p.m. on November 14, 2013.**

In the event of inclement weather on the date when the bids are scheduled to be opened and the FCPS administrative offices are closed, bids will be opened on the next business day at the same time as previously scheduled. Often when schools are closed the administrative offices are open – when in doubt please call the purchasing department.

The following items must be included in the RFP submission:

1. Proposal Pages completely and accurately filled out and signed.
2. "Minority Business Enterprise" form completed and signed.
3. "Statutory Affidavit and Non-Collusion Certification" form completed and signed.

Should any bidder find discrepancies in, or omissions from the contract documents, need to request clarification in writing. All necessary interpretations will be issued to all bidders in the form of addenda.

Directed to: Kim Miskell (Fax: 301-644-5213) or email: [kim.miskell@fcps.org](mailto:kim.miskell@fcps.org)

No written requests received within seven (7) calendar days prior to the bid due date will be considered and no addenda will be issued later than four (4) calendar days prior to the bid opening date.

It is the contractor's responsibility to ensure that no individuals who are registered sex offenders are working on this project. This also applies to subcontractors and materials/equipment supplies as well. For projects lasting longer than a few months, the contractor shall periodically re-check the names of workers against the Maryland Sex Offender's Registry to ensure ongoing compliance.

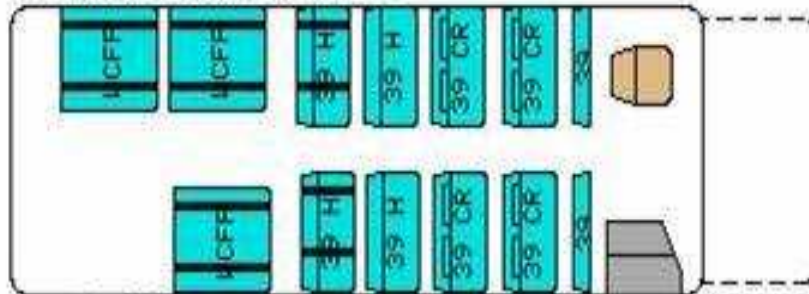
The use of tobacco and alcohol beverages in any form is prohibited on FCPS property at all times, all year.

Please review **Pages 17-19, Special Notices:**

- This contract will be effective from the date of award through September 30, 2018. The Lead Agency retains the right and option to renew the contract for five additional one-year terms. (#6 – Contract Terms, Page 17)
- Prices shall not include state or federal excise tax. The chassis contractor(s) shall pay title registration fees. Vehicles shall be delivered with temporary license plates. Title applications, odometer statements, and other applicable MVA forms will be provided to the Director of Transportation, or his representative, who will sign the forms. The contractor will make application for title and tags and pay any/all associated fees. (#7 - Bid Submission (b), Page 17)
- All prices shall remain firm through the first year (12 months) from the date of award. (#9 – Pricing (a), Page 18)
- Liquidated damages will be assessed at a rate of one hundred fifty dollars (\$150.00) per bus per day for each day delinquent. If any part of the bus chassis or body is not completely ready for service at the indicated time, this will be grounds for invoking the liquidated damages. (#10 – Liquidated Damages (a), Page 19)
- Award will be made to a minimum of one (1) vendor and all LEA's requirements will be considered in the evaluation process. (#13 – Award, Page 19)
- Contractors are required to register with [www.eMarylandMarketplace.org](http://www.eMarylandMarketplace.org) within five (5) days following notice of award. (#13 – eMaryland Market Place Registration, Page 19)

Seat Plan # 18322  
Capacity: 27

SP: 18322 BBCV 2311, 27 CAP



BP: 5008406 BBCV 2311 189 WB

Print



RFP 14T5 SCHOOL BUSES - FORM OF PROPOSAL - 48 PASSENGER - TYP C - REVISED

	Quantity							
	1 - 50	51 - 100	101 - 150	151 - 200	201 - 250	251 - 300	301 - 350	351 - 400
<b>Base Bid - 48 Passenger School Bus - Type C</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Options:</b>								
ABS Air Brake System	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
100 Gallon fuel tank	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
OEM in-block electric heater with bumper mounted plug-in receptacle (750 - 1000 watts)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Delete</b> Roof hatch audible alarm	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Rear Air Suspension	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Tilt/Telescopic Steering Wheel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Tire Options - <b>List Tire Upcharge:</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Description - Make/Model/Size/Tread Design	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Air Conditioning	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Adjustable Brake/Accelerator Pedals	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Floor Mounted Hand Operated Parking Brake Contol (Orschlen)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Ignition Keys - Additional (per set)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Aisle strip - one two inch (2") white rubber stip installed between the two front barriers and one two inch "2") white rubber aisle stip 27" forward of the emergency	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

RFP 14T5 SCHOOL BUSES - FORM OF PROPOSAL - 48 PASSENGER - TYP C - REVISED

	Quantity							
	1 - 50	51 - 100	101 - 150	151 - 200	201 - 250	251 - 300	301 - 350	351 - 400
Air Compressor w/Air Dryer	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Child Reminder System - Model CRS2A	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Storage Compartment - 13"Hx15"Dx 25"W	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Heater - Wabasto TSL 17	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Identification Letters (Additional) (per each)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Identification Numbers (Additional) (per each)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Interior/Modesty Panels - below both front barriers	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Deduct</b> - Warning light - 4" diameter backup light	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Keybox - GE-Supra 2-key Permanent Key Box	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Deduct</b> - Delete Radio	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Outside Storage/Luggage Compartment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Service Door - Manual	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Strobe Light - Flashing White - Roof Mounted	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Driver Seat - High back, Air Suspension	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Seating Configuration - Standard 3-2	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Seat Belt Ready Seats (per bus)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Shoulder Rail Pad (installed full length of seating area)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Stop Arm - Octagon-shaped w/strobing LED lights - Air Operated	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Crossing Arm - Air Operated	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Crossing Arm - Electric Operated	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Sunshield - Roadside window above driver's sash assembly	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Rear window wide angle lens	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
20-amp junction box	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Undercoating of fuel tank	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

RFP 14T5, SCHOOL BUSES - FORM OF PROPOSAL - 48 PASSENGER BUS W/FLAT FLOOR, WHEELCHAIR LIFT AND AIR CONDITIONING - TYPE C - REVISED

	Quantity							
	1 - 50	51 - 100	101 - 150	151 - 200	201 - 250	251 - 300	301 - 350	351 - 400
<b>Base Bid - 48 Passenger School Bus w/Flat Floor, Wheelchair Lift and Air Conditioning - Type C</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Options:</b>								
ABS Air Brake System	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
100 Gallon fuel tank	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
OEM in-block electric heater with bumper mounted plug-in receptacle (750 - 1000 watt)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Delete</b> Roof hatch audible alarm	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Rear Air Suspension	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Tilt/Telescopic Steering Wheel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Tire Options - <b>List Tire Upcharge:</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Description - Make/Model/Size/Tread Design	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Adjustable Brake/Accelerator Pedals	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Floor Mounted Hand Operated Parking Brake Control (Orschlen)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Ignition Keys - Additional (per set)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Aisle strip - one two inch (2") white rubber strip installed between the two front barriers and one two inch "2") white rubber aisle strip 27" forward of the emergency	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

RFP 14T5, SCHOOL BUSES - FORM OF PROPOSAL - 48 PASSENGER BUS W/FLAT FLOOR, WHEELCHAIR LIFT AND AIR CONDITIONING - TYPE C - REVISED

	Quantity							
	1 - 50	51 - 100	101 - 150	151 - 200	201 - 250	251 - 300	301 - 350	351 - 400
Air Compressor w/Air Dryer	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Child Reminder System - Model CRS2A	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Storage Compartment - 13"Hx15"Dx 25"W	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Delete</b> - Emergency Windows (2) - (One on each side)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Heater - Wabasto TSL 17	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Heater, 40,000 BTU left rear, floor-mounted	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Identification Letters (Additional) (per each)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Identification Numbers (Additional) (per each)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Interior/Modesty Panels - below both front barriers	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Deduct</b> - Warning light - 4" diameter backup light	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Keybox - GE-Supra 2-key Permanent Key Box	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Deduct - Delete</b> Radio	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Outside Storage/Luggage Compartment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Service Door - Manual	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Strobe Light - Flashing White - Roof Mounted	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Driver Seat - High back, Air Suspension	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Seating Configuration - Standard 3-2	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Seat Belt Ready Seats (per bus)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Shoulder Rail Pad (installed full length of seating area)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Stop Arm - Octagon-shaped w/strobing LED lights - Air Operated	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Crossing Arm - Air Operated	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Crossing Arm - Electric Operated	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Sunshield - Roadside window above driver's sash assembly	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Rear window wide angle lens	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

RFP 14T5, SCHOOL BUSES - FORM OF PROPOSAL - 48 PASSENGER BUS W/FLAT FLOOR, WHEELCHAIR LIFT AND AIR CONDITIONING - TYPE C - REVISED

	Quantity							
	1 - 50	51 - 100	101 - 150	151 - 200	201 - 250	251 - 300	301 - 350	351 - 400
20-amp junction box	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Undercoating of fuel tank	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Dash Air Conditioning	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

RFP 14T5 SCHOOL BUSES- FORM OF PROPOSAL - 64/66 PASSENGER - TYPE C - REVISED

	Quantity							
	1 - 50	51 - 100	101 - 150	151 - 200	201 - 250	251 - 300	301 - 350	351 - 400
<b>Base Bid - 64/66 Passenger School Bus - Type C</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Options:</b>								
ABS Air Brake System	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
100 Gallon fuel tank	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
OEM in-block electric heater with bumper mounted plug-in receptacle (750 - 1000 watt)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Delete</b> Roof hatch audible alarm	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Rear Air Suspension	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Tilt/Telescopic Steering Wheel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Tire Options - <b>List Tire Upcharge:</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Description - Make/Model/Size/Tread Design	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Air Conditioning	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Adjustable Brake/Accelerator Pedals	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Floor Mounted Hand Operated Parking Brake Contol (Orschlen)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Ignition Keys - Additional (per set)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Aisle strip - one two inch (2") white rubber stip installed between the two front barriers and one two inch "2") white rubber aisle stip 27" forward of the emergency	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

RFP 14T5 SCHOOL BUSES- FORM OF PROPOSAL - 64/66 PASSENGER - TYPE C - REVISED

	Quantity							
	1 - 50	51 - 100	101 - 150	151 - 200	201 - 250	251 - 300	301 - 350	351 - 400
Air Compressor w/Air Dryer	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Child Reminder System - Model CRS2A	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Storage Compartment - 13"Hx15"Dx 25"W	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Heater - Wabasto TSL 17	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Identification Letters (Additional) (per each)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Identification Numbers (Additional) (per each)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Interior/Modesty Panels - below both front barriers	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Deduct</b> - Warning light - 4" diameter backup light	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Keybox - GE-Supra 2-key Permanent Key Box	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Deduct</b> - Delete Radio	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Outside Storage/Luggage Compartment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Service Door - Manual	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Strobe Light - Flashing White - Roof Mounted	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Driver Seat - High back, Air Suspension	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Seating Configuration - Standard 3-2	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Seat Belt Ready Seats (per bus)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Shoulder Rail Pad (installed full length of seating area)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Stop Arm - Octagon-shaped w/strobing LED lights - Air Operated	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Crossing Arm - Air Operated	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Crossing Arm - Electric Operated	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Sunshield - Roadside window above driver's sash assembly	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Rear window wide angle lens	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
20-amp junction box	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Undercoating of fuel tank	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Dash Air Conditioning	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

RFP 14T5 SCHOOL BUSES - FORM OF PROPOSAL - 70 PASSENGER - TYPE C - REVISED

	Quantity							
	1 - 50	51 - 100	101 - 150	151 - 200	201 - 250	251 - 300	301 - 350	351 - 400
<b>Base Bid - 70 Passenger School Bus - Type C</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Options:</b>								
ABS Air Brake System	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
100 Gallon fuel tank	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
OEM in-block electric heater with bumper mounted plug-in receptacle (750 - 1000 watt)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Delete</b> Roof hatch audible alarm	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Rear Air Suspension	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Tilt/Telescopic Steering Wheel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Tire Options - <b>List Tire Upcharge:</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Description - Make/Model/Size	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Air Conditioning	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Adjustable Brake/Accelerator Pedals	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Floor Mounted Hand Operated Parking Brake Contol (Orschlen)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Ignition Keys - Additional (per set)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Aisle strip - one two inch (2") white rubber stip installed between the two front barriers and one two inch "2") white rubber aisle stip 27" forward of the emergency	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____



RFP 14T5 SCHOOL BUSES - FORM OF PROPOSAL - 70 PASSENGER - TYPE C - REVISED

	Quantity							
	1 - 50	51 - 100	101 - 150	151 - 200	201 - 250	251 - 300	301 - 350	351 - 400
Air Compressor w/Air Dryer	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Child Reminder System - Model CRS2A	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Storage Compartment - 13"Hx15"Dx 25"W	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Heater - Wabasto TSL 17	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Identification Letters (Additional) (per each)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Identification Numbers (Additional) (per each)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Interior/Modesty Panels - below both front barriers	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Deduct</b> - Warning light - 4" diameter backup light	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Keybox - GE-Supra 2-key Permanent Key Box	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Deduct</b> - Delete Radio	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Outside Storage/Luggage Compartment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Service Door - Manual	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Strobe Light - Flashing White - Roof Mounted	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Driver Seat - High back, Air Suspension	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Seating Configuration - Standard 3-2	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Seat Belt Ready Seats (per bus)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Shoulder Rail Pad (installed full length of seating area)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Stop Arm - Octagon-shaped w/strobing LED lights - Air Operated	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Crossing Arm - Air Operated	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Crossing Arm - Electric Operated	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Sunshield - Roadside window above driver's sash assembly	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Rear window wide angle lens	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
20-amp junction box	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Undercoating of fuel tank	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

RFP 14T5, SCHOOL BUSES - FORM OF PROPOSAL - 60 PASSENGER TRANSIT - REVISED

	Quantity							
	1 - 50	51 - 100	101 - 150	151 - 200	201 - 250	251 - 300	301 - 350	351 - 400
<b>Base Bid - 60 Passenger Transit School Bus - Type D</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Options: (Please list any available options)</b>								
	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

**RFP14T5, SCHOOL BUSES - FORM OF PROPOSAL - WHEELCHAIR OPTIONS - REVISED**

	Quantity							
	1 - 50	51 - 100	101 - 150	151 - 200	201 - 250	251 - 300	301 - 350	351 - 400
<b>WheelChair Options:</b>								
Upcharge for longer body length ( from Standard 8 Row Bus to Standard 9 Row Bus)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Flat Floor without Wheel Wells	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Track:								
Cost for track installed (per foot)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Seat:								
Integrated child restraint w/2 position w/o lap/shoulder belt bolt mounted, 39" (each)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Integrated child restraint w/2 position w/o lap/shoulder belt track mounted, 39" (each)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Integrated child restraint w/1 position w/o lap/shoulder belt bolt mounted, 30" (each)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Integrated child restraint w/1 position w/o lap/shoulder belt track mounted, 30" (each)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Standard bolt mounted 39" non-track seat (seat-belt ready)(each)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Track-mounted 39" seat (seat-belt ready)(each)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Standard bolt mounted 30" non-track seat (seat-belt ready)(each)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Track-mounted 30" seat (seat-belt ready)(each)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Cost for standard lap belt installed (each)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Cost for wheelchair restraints (each) – Q-Straint 8100 Series manual or automatic - type to be determined by LEA	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

**RFP 14T5 SCHOOL BUSES - FORM OF PROPOSAL - SPECIAL CONDITIONS - REVISED**

		Quantity							
		1 - 50	51 - 100	101 - 150	151 - 200	201 - 250	251 - 300	301 - 350	351 - 400
<b>Special Condition Options</b>									
<b>Warranties</b>									
Chassis and Body -	5 Year Option	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
	8 Year Option	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Engine -	5 Year Option	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
	8 Year Option	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Transmission -	8 Year Option	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
ABS Brakes -	8 Year Option	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Major Components -	5 Year Option	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
	8 Year Option	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Parts and Service Manuals:</b>									
<b><u>Diagnostic Software:</u></b>									
Engine -	Price Per Copy	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Transmission -	Price Per Copy	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Anti-Lock Brake -	Price Per Copy	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Body -	Price Per Copy	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Body Control Module -	Price Per Copy	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b><u>Repair Procedures Software:</u></b>									
Engine -	Price Per Copy	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Transmission -	Price Per Copy	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Anti-Lock Brake -	Price Per Copy	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Body -	Price Per Copy	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Internet Access to Data Base - Additional usernames</b>		\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Diagnostic Materials - Laptop Computer</b>		\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

RFP 14T5 SCHOOL BUSES - FORM OF PROPOSAL - SPECIAL CONDITIONS - REVISED

Quantity								
1 - 50	51 - 100	101 - 150	151 - 200	201 - 250	251 - 300	301 - 350	351 - 400	
<b>Miscellaneous</b>								
Provide a list of all available safety items that the manufacturer offers and their associated costs which are not included in these bid specifications								

RFP 14T5, SCHOOL BUSES - FORM OF PROPOSAL - ADDITIONAL OPTIONS - REVISED

	Quantity							
	1 - 50	51 - 100	101 - 150	151 - 200	201 - 250	251 - 300	301 - 350	351 - 400
<b>Additional Options</b>								
Provide and Insall Digital Camera System - Angel Trax (AT) Hybrid Quest - 4 CH Mobile DVR w/(4) infrared cameras, GPS Mapping	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Install buyer provided Angel Trax Digital Camera System	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Install buyer provided Motorola XTL 5000 O5 Mobile Digital Radio	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Install ZONAR Ground Traffic Control System - Model #EVIR GSM	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____